Cook County Recorder



COOK COUNTY RECORDER EUGENE "GENE" MODRE BRIDGEVIEW OFFICE

111-47594

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

| RELEASE OF MORTGAGE OR TRUST DEED BY CORTORITION | | | | | |
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| Doc ID #00014191682 | 005N | | | | |
| 200 = | | | | | |
| | KNOW ALL MEN BY THESE PRESENTS | | | | |
| | | | | | |
| | Loans, Inc. (fka Countrywide Fund ng Corporation) of the County of Ventura and State of sideration of one dollar, and for one good and valuable considerations, the receipt whereof | | | | |
| is beachy admovieded | do hereby remise, release, convey and quit-claim unto: | | | | |
| is hereby acknowledged, do hereby remise, release, convey and quit-claim unto: Name(s) | | | | | |
| Name(s): | EUGENE GENTOTT | | | | |
| | | | | | |
| | P.I.N. 17-03-203-009-107 O | | | | |
| Dunancetra | 2 EAST OAK UNIT # 1503 | | | | |
| Property | | | | | |
| Address | at the state of th | | | | |
| heir, legal representative | es and assigns, all the right, title interest, claim, or demand the Recorder's Office of Cook in mortgage bearing the date 12/16/1998 and recorded in the Recorder's Office of Cook in mortgage bearing the date 12/16/1998 and recorded in the Recorder's Office of Cook in mortgage bearing the date 12/16/1998 and recorded in the Recorder's Office of Cook in mortgage bearing the date 12/16/1998 and recorded in the Recorder's Office of Cook in mortgage bearing the date 12/16/1998 and recorded in the Recorder's Office of Cook in mortgage bearing the date 12/16/1998 and recorded in the Recorder's Office of Cook in mortgage bearing the date 12/16/1998 and recorded in the Recorder's Office of Cook in mortgage bearing the date 12/16/1998 and recorded in the Recorder's Office of Cook in mortgage bearing the date 12/16/1998 and recorded in the Recorder's Office of Cook in mortgage bearing the date 12/16/1998 and recorded in the Recorder's Office of Cook in mortgage bearing the date 12/16/1998 and recorded in the Recorder's Office of Cook in mortgage bearing the date 12/16/1998 and recorder and the recorder a | | | | |
| in, through, or by a certa | linois in Book 8607 of Official Records Page 0042 as Document Number 08167678, to the | | | | |
| | | | | | |
| premises therein describ | ed as situated in the County of Cook, State of Illinois as follows, to vit: | | | | |
| premises therein described as situated in the County of Cook, State of Million as INTETEST IN THE COMMON UNIT 1503 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTETEST IN THE COMMON OF THE CONTROLL OF THE CONTRO | | | | | |
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| ELEMENTS INM TWO EAST OAK CONDONMON, TO BE 25035273, IN THE SOUTH 1/2 DECLARATION RECOREDED AS DOCUMENT NUMBER 25035273, IN THE SOUTH 1/2 DECLARATION RECOREDED AS DOCUMENT NUMBER 25035273, IN THE SOUTH 1/2 | | | | | |
| DECLARATIO | N RECOREDED AS DOCUMENT A FAST OF THE THIRD PRINCIPAL MERIDIAN. | | | | |
| SECTION 3, TO | N RECOREDED AS DOCUMENT NOMBER 23332751 DWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, | | | | |
| TAT COOK COLL | INTV ILLINOIS | | | | |
| together with all the app | ourtenances and privileges thereunto belong or appertaining. | | | | |
| MITTAITES my hand this | s <u>02</u> day of <u>May</u> , <u>2002</u> . | | | | |
| WITNESS my hand this | , o <u>r</u> and or any or | | | | |
| | Countrywide Home Loans, Inc. (fka Countrywide | | | | |
| | Funding Corporation) | | | | |
| | | | | | |
| | | | | | |
| | Nancy Chatelain | | | | |

Assistant Secretary

| | |) | | |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------|----------------------------|
| COUNTY OF | VENTURA |) | | |
| Chatelain, Assistant S foregoing instrument, the said instrument as | y public in and for the said (lecretary, personally known appeared before me this is a free and voluntary act, for | to me to be the sa y in person, and a we uses and pur | me person whose hame cknowledged that he si | gned, sealed and delivered |
| Given under my hand | and official seal, this 02 da | y of <u>M.v., 2002</u> . | | |

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My Comm. Expires Apr 11,2005 Commission expires 04/11/2005

STATE OF CALIFORNIA

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER O DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

J. Hodgson Notary public

EUGENE SEXTON
1545 W. CHASE APT. 304
CHICAGO IL 60626.

Chicaso, 7160624

Countrywide Home Loans, Inc J. Hodgson Prepared By:

J. HODGSON Commission # 1300395 Notary Public --- California Ventura County

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063