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2002-05-14 09:22:06
Cook County Recorder 25.00

PREPARED BY & WHEN RECORDED
MAIL TO: Michelle Ford
MICHELLE FORD
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9443
GAITHERSBURG, MD 20898-9989



STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 000021138870

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: RICHARD L SMILEY AND YOLANDA L SMILEY HUSBAND AND WIFE

Beneficiary: COLE TAYLOR BANK

Date of Deed: November 2, 1993
Date Recorded: November 15, 1993
Book: NA
Volume: NA
Tax ID: 1936321026

Page: NA
Image: NA

Document: 93927562
Microfilm: NA

Legal Description:
SEE ATTACHED SCHEDULE A
Property Address: 2901 W 86TH ST, CHICAGO IL 60652
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 20, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



JENNIFER J. SUBLESKI
VICE PRESIDENT

BOX 333-CT1

MEM CT 21138870 7954350

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STATE OF MARYLAND

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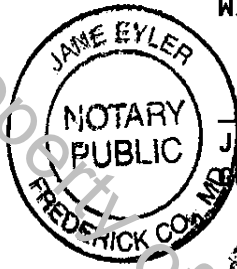
) ss

COUNTY OF FREDERICK

)

On this November 20, 2001, before me, the undersigned, a Notary Public in said State, personally appeared JENNIFER J. SUBLESKI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 1, 2005

Property of Cook County Clerk's Office

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SCHEDULE "A"

LOT 14 IN FIRST ADDITION TO GALLAGHER AND HENRY'S HERITAGE HILL
SUBDIVISION A SUBDIVISION OF THE SOUTHEAST 1/4 AND PARR OF THE
SOUTHWEST 1/4 SECTION 36 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

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