## UNOFFICIAL COPES ON Page 1 of

2002-05-14 09:23:11

Cook County Recorder

23,00



RELEASE DEED

## KNOW ALL MEN BY THESE PRESENTS

X)	
50	THAT FOUNDEPS BANK, of the County of COOK and State of ILLINOIS for and in consideration of
M)	one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does
$\vec{\mathbf{A}}$	hereby remise, release, convey and quit-claim unto T.B. PARTNERSHIP AN ILLINOIS GENERAL
$\prec$	PARTNERSHIP, 4630 West 1?9th Street, Crestwood, Illinois, its representatives and assigns, all the right, title,
$\simeq$	interest, claim or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE
Qoz T	MORTGAGE, bearing date the 11th day of May, 1999, and recorded in the Recorder's Office of COOK
8	County, in the State of ILLINOIS, in Bock of Page as Document Number 99473814 and to
$\mathcal{S}$	the premises therein described, situated in he County of COOK County, in the State of ILLINOIS as follows:
- 0	
	Lot 5, excepting the West 216.63 Feet in "Meyer L dustrial Park", a Subdivision of part of the Northwest 1/4
	of Section 3, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.
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Ŏ.	4549 West 137th Street PIN 28-03-100-06 2-0900
$\tilde{\Lambda}$	Crestwood, Ilinois 60445
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Λ	togsether with all the appurtenances and privileges thereunto belonging or apper wining.
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	THITTENTIFICS IN
	WITNESS our hands and seals this 6th day of February, 2002.
	Vito 0 800 X . Termantet AU
	SHELBY J. GERMANY, ASST., VICE PRESIDENT

BC% SSS-CTT

## **UNOFFICIAL COPY**

STATE OF ILLINOIS)
) 55
I, we make the said country of the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.  Given under by hand and official notary seal this 6th day of Febuary, 2002.
Notary Public ""
Commission expires : 11
FOR THE PROTECTION OF 11/E OWNERS THIS 10 (2) 13/03
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED. This instrument was prepared by Mary Jane Chapman, 3052 W. 111th St., Chi. ago, 60655

20547854

Ago,