

UNOFFICIAL COPY

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2002-05-14 14:01:35
Cook County Recorder 25.50



81200165854312001

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY BENNY M MONTGOMERY JR TO GMAC MORTGAGE CORPORATION DBA DITECH.COM on 7/25/00, and recorded as 625711, of the records of COOK County in the State of IL on 8/15/00, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said GMAC MORTGAGE CORPORATION DBA DITECH.COM have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 4/30/02

GMAC MORTGAGE CORPORATION DBA DITECH.COM

500 Enterprise Road,
HORSHAM, PA 19044


Mary McGrath, Limited Signing Officer

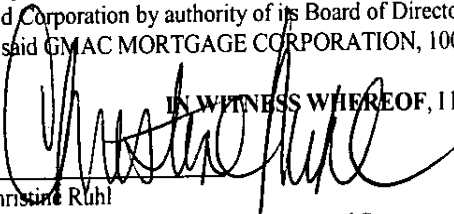

Marnessa Birckett, Limited Signing Officer

STATE OF Pennsylvania

COUNTY OF Montgomery

) BOTH RESIDING AT
) ss 500 ENTERPRISE ROAD
) SUITE 150
HORSHAM, PA 19044

On 4/30/02, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Mary McGrath and Marnessa Birckett to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said GMAC MORTGAGE CORPORATION, 100 Witmer Road, Horsham, Pennsylvania, by it voluntarily executed.



IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Christine Ruhl
Notary Public in and for said County and State
My Commission expires: 2/6/06

Notarial Seal
Christine Ruhl, Notary Public
Horsham Twp., Montgomery County
My Commission Expires Feb. 6, 2006

Member, Pennsylvania Association Of Notaries



LEGAL DESCRIPTION: SEE ATTACHED

MORTGAGE AMT: \$ 2990000
PROPERTY ADDRESS: 2116 SOUTH HOMAN AVENUE CHICAGO IL 60623

RECORDING REQUESTED BY:
GMAC Mortgage
P.O. BOX 969
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:
BENNY M MONTGOMERY JR
2116 SOUTH HOMAN AVENUE
CHICAGO IL 60623

Property of Cook County Clerk's Office

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3-AUG-2000 12:38

Gold-Fax Message

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CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

00625711

ORDER NO.: 1401 007879220 F1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 28 IN BLOCK 2 OF TOLFORD'S SUBDIVISION OF THE EAST 10 ACRES OF THE WEST 1/2
OF THE SOUTH EAST 1/4 SOUTH OF OGDEN AVENUE SECTION 23, TOWNSHIP 39 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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