

UNOFFICIAL COPY

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7/91/0075 48 001 Page 1 of 2

2002-05-14 11:18:37

Cook County Recorder

23.50



0020548479

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

Loan No. 000000001938312800

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Andrzej Mroz, Single Never Married, its his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 3, 2000, and recorded on January 12, 2000, in Document 00028515 in the Recorder's Office of Cook County, on the premises therein described as follows situated in the County of Cook, State of Illinois, to wit:

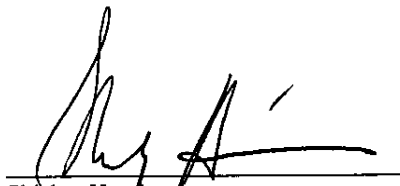
PINS #13363160010000 COOP AND 13363160020000 COOP LOT 45 AND 46, IN BLOCK 4, IN JOHNSTON AND COY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1759 N KEDZIE AVENUE, CHICAGO, IL, 60647-0000

Witness my hand and seal April, 17, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
AS NOMINEE FOR CHASE MORTGAGE COMPANY

  
Shirley Harris  
Asst. Secretary



S-4  
P-2  
M-4  
K-1

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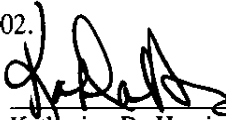
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Property of Cook County Clerk's Office

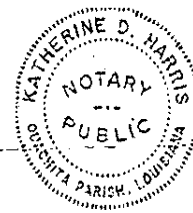
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 17, 2002.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Cora D Kelly  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001938312800

County of: Cook  
Investor No: 532  
Investor Category:  
Investor Loan No: 24029185092