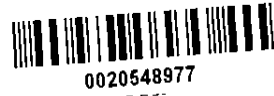


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3786/0048 33 001 Page 1 of 2
2002-05-14 10:04:04
Cook County Recorder 23.50

File # 2036163 / mtc / LH / Oad

RECORDATION REQUESTED BY:
First American Bank
P.O. Box 307
201 S. State Street
Hampshire, IL 60140



WHEN RECORDED MAIL TO:

KEITH A JOHNSON
2505 N BERNARD ST
CHICAGO IL 60647



Property of Cook County Clerk

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations
80 Stratford Drive
Bloomington, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **KEITH A. JOHNSON, 2505 BERNARD, CHICAGO, IL 60647**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8th Day of March, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no 0195635, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

LOT 14 AND THE SOUTH 5 FEET OF LOT 15 IN M. N. KIMBELL'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 10 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 25 ACRES IN THE NORTH EAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-26-419-016
Address(es) of premises: 2505 BERNARD, CHICAGO, IL 60647

Witness Our hand and seal, this 22ND day of FEBRUARY 2002

By: Dawn M Dollman (SEAL)
DAWN M DOLLMAN (Name & Title) VP

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 22000198370

(Continued)

Page 2

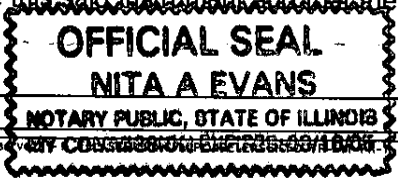
This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)

COUNTY OF KANE)ss

On this 22ND day of FEBRUARY, 2002, before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and known to me to be the VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Nita A Evans* Residing at _____



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Office of Cook County Clerk's Office