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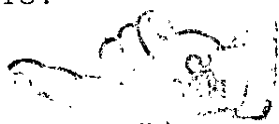
3772 0008 11 001 Page 1 of 2
2002-05-14 08:53:04
Cook County Recorder 23.50

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0007018711



DRAFTED BY:
DORTHEA SANCHEZ
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To:
Donald E Swords
1301 N Dearborn 605
Chicago, IL 60610



In consideration of the payment and full satisfaction of the debt
secured by the Mortgage executed by
DONALD E SWORDS

as Mortgagor, and recorded on 1/27/98 as document number
98069559 in the Recorder's Office of COOK County,
held by ASSOCIATED FINANCIAL SERVICES, INC., as mortgagee
the undersigned hereby releases said mortgage which formerly
encumbered the described real property to wit:
SEE ATTACHED LEGAL DESCRIPTION

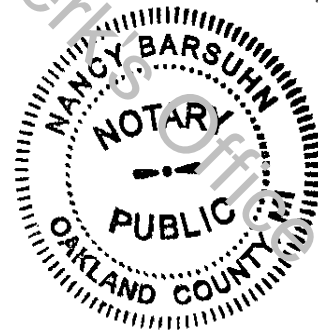
Legal description enclosed herewith

Commonly known as 1301 N Dearborn 605, Chicago IL 60610
PIN Number 17042180481029
PIN Number

The undersigned hereby warrants that it has full right and authority
to release said mortgage as successor in interest to the original
mortgagee. Dated April 23, 2002

ABN-AMRO Mortgage Group, Inc. Servicer,
Pursuant to Servicing Agreement with
Chase Bank of Texas, N.A. Trustee Dated
3/30/98.

By _____
M. LAMS
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on April 23, 2002
by M. LAMS, Loan Servicing Officer the foregoing Officer
of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

NANCY BARSUHN
Notary Public, Oakland County, Michigan
My Commission Expires April 13, 2003

PARCEL 1:

UNIT 605 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NUMBER 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NUMBER 97730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND

PARCEL 2:

THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED 111 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION;

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN: 17-04-218-014, 17-04-218-015, 17-04-218-016, 17-04-218-017, 17-04-218-018 and 17-04-218-019

RECORDED
 PROPERTY OF COOK COUNTY CLERK'S OFFICE