

# UNOFFICIAL COPY

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

0020549640

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

3790/0261 10 001 Page 1 of 3  
2002-05-14 14:07:12  
Cook County Recorder 47.50



0020549640

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**300 W Golf Road, Ste 205 Mt Prospect, IL 60056**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Corvova, Tennessee 38016**  
a certain Mortgage dated **May 3, 2002**, made and executed by  
**Steven J. Lewandowski, an unmarried man, and Sharon M. Miskiewicz, an unmarried woman**

Handwritten initials: *SL*

to and in favor of **Mortgage Discount Warehouse, Inc.**

upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

such Mortgage having been given to secure payment of **Two Hundred Nine Thousand Five Hundred and  
no/100**  
(\$ **209,500.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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Handwritten signature

Lawyers Title Insurance Corporation

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 3, 2002**

**Mortgage Discount Warehouse, Inc.**

\_\_\_\_\_  
Witness

By: Arnold S. Hymman, Officer  
(Assignor)  
(Signature)

\_\_\_\_\_  
Witness

**ATTORNEY IN FACT**  
(Title)

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

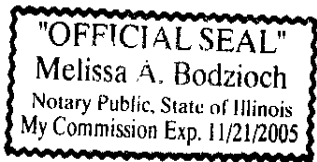
Property of Cook County Clerk's Office

20549640

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on May 3, 2002  
by Arnold S. Hymman  
as Attorney in fact  
of **Mortgage Discount Warehouse, Inc.**



Melissa A. Bodzioch

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Mortgage Discount Warehouse, Inc.**

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Property Address: 234 STEEPLECHASE COURT  
SCHAUMBURG, IL 60173

PIN #: 07-24-207-058-1025

Lot 55-1 together with its undivided percentage interest in the common elements in the Haverford at Schaumburg Country Homes Condominium, as delineated and defined in the Declaration recorded as Document Number 88-586738, as amended from time to time, located in Haverford at Schaumburg, being a subdivision in the West 1/2 of the Northeast 1/4 of Section 24, Township 41 North, range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

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