

**FOR THE PROTECTION OF
THE OWNER, THIS RE-
LEASE SHALL BE FILLED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.**



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Construction Mortgage * and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM**, Marie Cabrera, an unmarried woman, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Construction Mortgage * and Assignment of Rents** bearing date 31st of August, 2000, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ or records, on page _____, as document Nos. 00702300 and 00702301, respectively, the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

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e

See attached Exhibit "A"

PROPERTY ADDRESS: 800 North Michigan, Unit 5103
Chicago, Illinois 60611-2103

PIN #'S: 17-03-231-002, 17-03-231-003, 17-03-231-004, 17-03-231-005 and 17-03-231-008

*and Modification of Mortgage dated 2/28/01 and recorded 3/9/01 as Document No. 0010186245 and Modification of Mortgage dated 8/28/01 and recorded 10/1/01 as Document No. 0010909466

Together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Executive Vice President and attested by its Loan Administration Officer, and its corporate seal to be hereto affixed, this 30th day of April, 2002.

PRAIRIE BANK AND TRUST COMPANY

BY: Mark W. Trevor
Mark W. Trevor, Executive Vice President

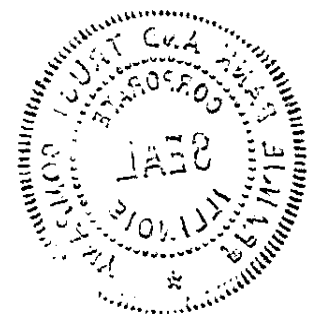
ATTEST: Monica J. Gray
Monica J. Gray, Loan Administration Officer

This instrument was prepared by: Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455



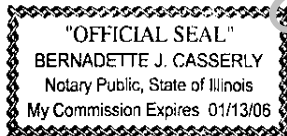
UNOFFICIAL COPY

Property of Cook County Clerk's Office



COUNTY OF Cook

I, **Bernadette J. Casserly**, in and for said County, the State aforesaid **DO HEREBY CERTIFY** that **Mark W. Trevor** personally Known to me to be the **Executive Vice President** of the **Prairie Bank and Trust Company** a corporation, and, **Monica J. Gray**, personally known to me to be the **Loan Administration Officer** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Loan Administration Officer**, they signed and delivered the said instrument as **Executive Vice President** and **Loan Administration Officer** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 30th day of April, 2002.



Notary

Bernadette J. Casserly

20549658

TO:
Marie Cabrera
800 North Michigan, Unit 5103
Chgo., IL 60611

MAIL RECORDED DOCUMENTS TO
Prairie Bank and Trust Company
Commercial Loan Department
7661 South Harlem Ave.
Bridgeview, IL 60455

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Exhibit "A"

PARCEL 1: UNIT NO. 5103, IN 800 NORTH MICHIGAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 7, 8 AND 9 IN THE PARK TOWER SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00584660 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE(S) P-198 LOCATED IN THE "GARAGE PROPERTY" AS DESCRIBED IN AND AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 00584657 AS DELINEATED ON THE PLAT OF SURVEY ATTACHED THERETO.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE CS-25, LOCATED IN THE "RESIDENTIAL STORAGE AREA" AS DESCRIBED IN AND AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 00584657 AS DELINEATED ON THE PLAT OF SURVEY ATTACHED THERETO.

PARCEL 4: EXCLUSIVE AND NON-EXCLUSIVE EASEMENTS MORE PARTICULARLY DESCRIBED AND DEFINED IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AND BETWEEN PARK HYATT TOWER ASSOCIATES AND PARK TOWER, L.L.C. RECORDED AS DOCUMENT NUMBER 00584657, WHICH ARE APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID.

20549658

Cook County Clerk's Office