R95703 UNOFFICIAL COPY

2002-05-14 10:42:58 Cook County Recorder

DISCHARGE OF MORTGAGE

CC LN. 721013-1



KNOW ALL MEN BY THESE PRESENTS, That CHEVY CHASE BANK, F.S.B. whose address is 8401 Conrecticut

COOK COUNTY RECORDER EUGENE "GENE" MOORE **ROLLING MEADOWS**

Ave., Chevy Chase, MD 20815, loss hereby certify that a certain Indenture Mortgage dated March 1999 made a executed by Jiten C Shah and Pragna J Shah of the first part, to CHEVY CHASE of the second part and recorded in the Register's Office

for the County of CCOK, State of Illinois, in Book , Page , as Document No. 99274212 on 03/22/1999, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged. Dated this February 01, 2002

igned in the presence of:

CHEVY CHASE BANK, F.S.B.

JEFFREY R HUSTON VICE PRESIDENT

VICKI L PÁFRY VICE PRESIDENT

STATE OF MARYLAND COUNTY OF MONTGOMERY

On February 01, 2002 , before me, the undersigned, personally appeared VICKI L PARRY , who acknowledged him/herself to be the VICE PRESIDENT of CHEVY CHASE BANK, a corporation, and being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him herself as VICE PRESIDENT.

Notary Public: ALICE LIU

Prepared by:

Chevy Chase Bank, F.S.B.

Attn: Loan Servicing/Release Dept.

6151 Chevy Chase Drive Return: JitenShiv 516 Cherrywood whellerg, 14

Laurel, MD 20707

RE016/RA5

WICE LI

My Commission Expires: 0,1/29/03

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Proberty of County Clerk's Office

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SCHEDULE "A" LEGAL DESCRIPTION

LOT 172 IN KINGSPORT VILLAGE NORTH III. A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Prop 516 Cherrywood Dr Wheeling, 166090 Pin # 33-10-313-022

Pn # 83-10-313-022