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2002-05-14 10:49:33
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



Property of Cook County Clerk's Office
**Full Satisfaction
And Release of Mortgage**

LIBERTY BANK FOR SAVINGS, 7111 W. Foster, Chicago, IL 60656 Loan No.67-600724-9.....
a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **NORMAN S. PARKER PHYLLIS PARKER, HIS WIFE**

of the County of **COOK** and State of **ILLINOIS**, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
23RD day of **AUGUST** **A.D. 2001**, and recorded in the Recorder's Office of
COOK County, in the State of **ILLINOIS**, in book
of records, on page , as document No **0010808012**, and a certain Assignment
of Rents dated the day of , and recorded in the Recorder's
Office of County, in the State of , in
book of records, on page , as document No.

the premises therein described, as follows, to-wit: **LOT 46 IN BLOCK 4 IN CHRISTMANN AND WEDINGER'S
ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF
SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.**

PIN#14-20-416-006-0000

COMMONLY KNOWN AS: 3345 N. SEMINARY AVE. , CHICAGO, IL. 60657-2256

situated in the **CITY** of **CHICAGO**, County of **COOK** and
State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or
appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, this

13TH day of FEBRUARY

A.D., 2002

ATTEST: LIBERTY BANK FOR SAVINGS

Bernice Wawrzyniec
.....
ASSISTANT Secretary

By *Rosemary D. Pesek*
.....
ASSISTANT VICE President

STATE OF ILLINOIS }
COUNTY OF DUPAGE } ss. I, JOHN T. BRISLEN the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK personally known to me to be the ASST. VICE President of LIBERTY BANK FOR SAVINGS a corporation, and BERNICE WAURZYNYEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

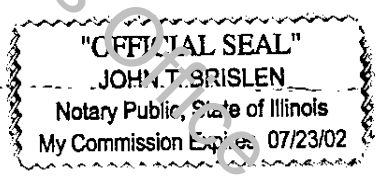
GIVEN under my hand and Notarial Seal this 13TH day of FEBRUARY, A.D. 2002

THIS INSTRUMENT WAS PREPARED BY:
LIBERTY BANK FOR SAVINGS
7111 W. FOSTER AVE.
CHICAGO, IL. 60656

John T. Brislen
.....
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Return: Norman Parker
1344 N Kedzie
Chicago, IL 60655



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PATRICK J. POWERS LTD AS AN AGENT FOR
COMMONWEALTH LAND TITLE INSURANCE COMPANY
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment
Schedule A1

File No.: R97042

PROPERTY ADDRESS: 3345 NORTH SEMINARY
CHICAGO, IL 60659

LEGAL DESCRIPTION:

LOT 7 AND THE SOUTH 1/2 OF LOT 6 IN BLOCK 3 IN BAXTER'S SUBDIVISION OF
THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PERMANENT INDEX NO.: 14-20-416-006

Property of Cook County Clerk's Office