UNOFFICIAL COP \$49874

3780/0020 32 001 Page 1 of 2002-05-14 09:33:28 23.00 Cook County Recorder

**FOR** THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST OF FILED.



Loan No. 000000001537699800

ABOVE SPACE FOR RECORDER'S USE ONLY

THESE PRESENTS, that CHASE MANHATTAN MORTGAGE KNOW ALL MEN BY CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ronald Stone And Joan M. Stone, His Wife, its his hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 18, 1998, and recorded on November 30 1998, in Document 08077846 in the Recorder's Office of Cook County, on the premises therein described as follows, sit lated in the County of Cook, State of Illinois, to wit:

UNITS A AND C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 750 WILLOW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION PECORDED AS DOCUMENT NUMBER 27266247, IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP to NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertament

THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT URIG NAL SIGNATURES.

Address(es) of premises: 750 W WILLOW, CHICAGO, IL, 60614-0000

Witness my hand and seal April, 19, 2002.

PIN# 14333001101001 AND 14333001101003

CHASE MANHATTAN MORTGAGE CORPORATION

Vice President

BOX 333-CT

IL00.DOC

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TO-CO-AUG

## 0020549874

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 19, 2002.

Notary Public

Lifetime Commission

Loan No: 000000001507699800

In Inves.

Otherwise Contraction of the Contraction County of: Cook Investor No: ZZZ

Prepared by: Cora D Kelly Record & Return to: Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

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