

UNOFFICIAL COPY

0020549881

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2002-05-14 09:35:27
Cook County Recorder 23.00



0020549881

1401-160118967 NA full 2/27

RELEASE

PIN NUMBER: 14-18-330-010-0000

LOAN NUMBER: 0103400099

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY DANIEL P. O'TOOLE AND STEPHANIE L. O'TOOLE

TO GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE JUNE 15, 2001 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0010564527 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: APRIL 09, 2002

PROPERTY ADDRESS:
2033 W CUYLER AVE
CHICAGO IL 60618



GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

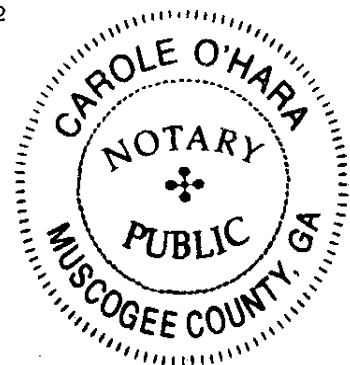
Sheryl F. Word
SHERYL F. WORD
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I CAROLE O' HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL APRIL 23, 2002

Carole O'Hara
CAROLE O' HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2005



AFTER RECORDING RETURN TO:
CHICAGO TITLE & TRUST CO.
3225 N. ASHLAND AVE.
CHICAGO, IL 60657

BOX 333-CTT

PREPARED BY: Edmae Cl...
DS120/ENC-020208

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Property of Cook County Clerk's Office

70-1-15

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ORDER NO.: 1401 - IL0118967
ESCROW NO.: 1410 - 021112987

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STREET ADDRESS: 1033 W.CUYLER
CITY: CHICAGO ZIP CODE: 60618
TAX NUMBER: 14-18-330-010-0000

0020549881
COUNTY: COOK

LEGAL DESCRIPTION:

LOT 36 IN RUDOLPH'S SUBDIVISION OF BLOCKS 10 AND 11 IN W.B. OGDEN'S
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

Property of Cook County Clerk's Office