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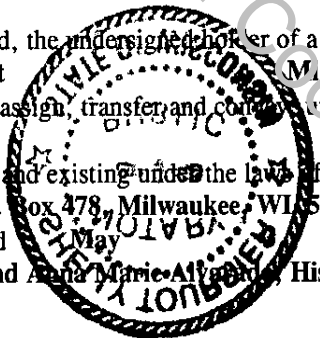
Return To: **M&I Mortgage Corp.**  
(ATTN: Final Documentation Dept.)  
P.O. Box 478 , Milwaukee, WI 53201-0478

Prepared By: **Peggy A. Metevia, Vice President** slt  
**M&I Mortgage Corp.**  
P.O. Box 478, Milwaukee, WI 53201-0478

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **770 North Water Street Milwaukee, WI 53202** does hereby grant, sell, assign, transfer and convey unto **M&I Mortgage Corp.**

a corporation organized and existing under the laws of **the State of Wisconsin** (herein "Assignee"), whose address is **P.O. Box 478, Milwaukee, WI 53201-0478**, a certain Mortgage dated **May 2002**, made and executed by **Rodolfo A Alvarado and Maria Maria Alvarado, His Wife**, As Joint Tenants.



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to and in favor of **M&I Marshall and Ilsley Bank** upon the following described property situated in **Cook** County, State of Illinois: **LOT 28 IN BLOCK 1 IN S. MILTON EICHBERG'S SECOND SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID#: **13-11-207-013-0000**  
Property Address: **5423 North Bernard Street Chicago, IL 60625**  
such Mortgage having been given to secure payment of **Two Hundred Seventeen Thousand Four Hundred and no/100** (\$ **217,400.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage **12/95**  
Amended **8/96**  
Initials: \_\_\_\_\_

**8427536 ALVARADO, R**



**BOX 333-CTI**

2003

CTIC NA

7997193

3 CE

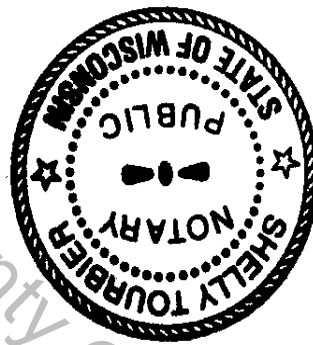
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Property of Cook County Clerk's Office

MP-995(L) (0109)

ASGNB12.FRM (02/02)

Page 2 of 2



Shelly Tourbier  
Notary Public, State of Wisconsin  
My commission expires: January 29, 2006

May 3 2002  
for M&I Mortgage Corp.

This instrument was acknowledged before  
by James L. Verhalen  
Vice President  
as agent for M&I Marshall and Ilsley Bank.

State of Wisconsin  
County of Ozaukee

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Seal:

Attest

Witness

Witness

M&I Marshall and Ilsley Bank  
(Assignor)  
By: *[Signature]*  
James L. Verhalen  
Vice President  
M&I Mortgage Corp., as agent for  
M&I Marshall and Ilsley Bank  
(Signature)

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
May 3 2002

**UNOFFICIAL COPY**

**STREET ADDRESS:** 5423 NORTH BERNARD STREET  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 13-11-207-013-0000

**LEGAL DESCRIPTION:**

LOT 28 IN BLOCK 1 IN S. MILTON EICHBERG'S SECOND SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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