

UNOFFICIAL COPY

0020550294

3798, 0242 (5 001 Page 1 of 3
2002-05-14 15:33:40
Cook County Recorder 25.00



PREPARED BY AND WHEN RECORDED RETURN TO:
ABN AMRO MTG GROUP, INC.
2600 W. BIG BEAVER ROAD
TROY, MI 48064

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

3
SK

LOAN NO. 52931
Date: MAY 6, 2002

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS Assignor (whether one or more), hereby sells, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.,

ABN AMRO MORTGAGE GROUP, INC. Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **MAY 6, 2002** executed by
RAMIRO MEDINA, MARRIED TO GUADALUPE MEDINA SIGNING TO WAIVE
HOMESTEAD RIGHTS

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION** **20550293**
as Mortgagee, and filed for record _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **Cook** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED FIFTY-THREE THOUSAND AND 00/100
DOLLARS, with interest thereon from **MAY 6, 2002**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

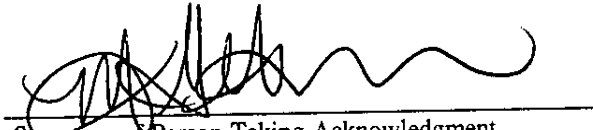
By *[Signature]*
Its: **Daniel J. ROGERS**
PRESIDENT

By _____
Its: _____

BOX 158

STATE OF Illinois }
COUNTY OF Cook } ss.

On this 6th day of May, 2002, before me, a Notary Public, to me personally Daniel J. Rogers, President and known, who, being each by me duly sworn they did say that they are respectively the of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.



Signature of Person Taking Acknowledgment
Melissa S. Gonzalez

My Commission Expires: 03-23-06



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THE NORTH HALF OF LOT 22 (EXCEPT THE NORTH 35 FEET THEREOF) AND THE NORTH 17 FEET OF THE SOUTH HALF OF LOT 22 IN 1ST. ADDITION TO MONT CLARE GARDEN'S, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 13-30-200-036

Property of Cook County Clerk's Office

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