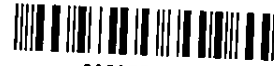


File # 2036248/mr/ll/110/ell

UNOFFICIAL COPY 0020550517

Document Prepared By
AMY DROHAN
When recorded mail to:
BANK ONE
ATTN: LIEN RELEASE
P O BOX 26966
GREENSBORO, NC 27419-6966
Property Address:
123A WEST OAK STREET
CHICAGO
IL 60610
Project #: SCBANK1TROY 02
Assignor #: 0000921973
Pool #:
PIN/Tax ID #:
17-04-431-031-1034

3795/0038 11 001 Page 1 of 2
2002-05-14 10:58:01
Cook County Recorder 23.50



0020550517

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

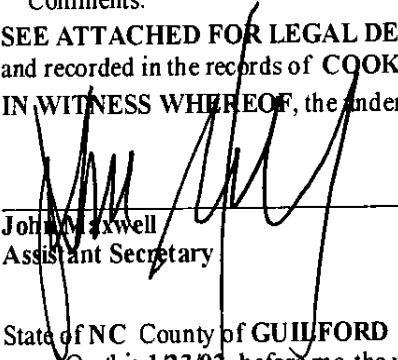
Mortgagor(s): HEIDI THORST, A SINGLE WOMAN
Mortgagee: AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
Loan Amount: \$ 396,000.00 Date of Mortgage: 06-22-1998 Document #2:
Date Recorded: 07-14-1998 Liber/Cabinet: Page/Drawer:
Document #: 98603736 Certificate: Microfilm:

Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)
and recorded in the records of COOK County, State of Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 1/23/02.

American National Bank & Trust of Chicago, NA,

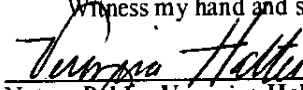

John Maxwell
Assistant Secretary


Brenda Low
Vice President

State of NC County of GUILFORD

On this 1/23/02 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Brenda Low and John Maxwell, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of American National Bank & Trust of Chicago, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.


Notary Public: Veronica Halter
My Commission Expires: 08-28-2002

VERONICA HALTER
NOTARY PUBLIC
FORSYTH COUNTY, NC

Mail to: Heidi Thorst
123 A W. Oak St.
Chicago, IL 60610

ilmrsd 4/19/2000

UNOFFICIAL COPY

98603736

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EXHIBIT A

UNIT 11A IN THE OAK CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PORTIONS OF LOTS AND VACATED ALLEY IN SOUTHWORTH AND HOLMES SUBDIVISION OF THE NORTH 1/2 OF BLOCK 11 OF BUSHNELL'S ADDITION TO CHICAGO AND PORTIONS OF LOTS AND VACATED ALLEY IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 OF BUSHNELLS ADDITION TO CHICAGO, ALL IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04052419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.