

UNOFFICIAL COPY

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7/4/002 51 001 Page 1 of 3

2002-05-14 10:19:55

Cook County Recorder 25.50



0020550650

Loan Number:

29740743

Prepared by:

Jeanine Tolbert

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Ralph J Kuprewicz

839 N May Street  
Chicago, IL 60622

Prepared by:

Bank of America

PO Box 2026

Flint, MI 48501

Release of Mortgage by Corporation

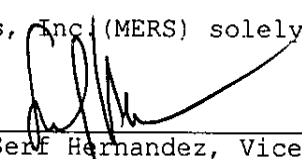
Know All Men By These Presents: That Mortgage Electronic Registration Systems, Inc., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Ralph J Kuprewicz, a single man , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 04/25/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/27/2001 of records, Auditor's File No./Document No. 0010346936 . The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:  
see attached legal

Property Address: 839 N May Street, Chicago, IL 60622, PIN. 1705413017

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Mortgage Electronic Registration Systems, Inc. has caused these presents to be signed by its Vice President officer, on 12/26/2001.

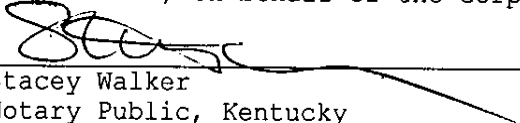
Mortgage Electronic Registration Systems, Inc. (MERS) solely as a nominee for Market Street Mortgage Corporation.

By:   
Serf Hernandez, Vice President

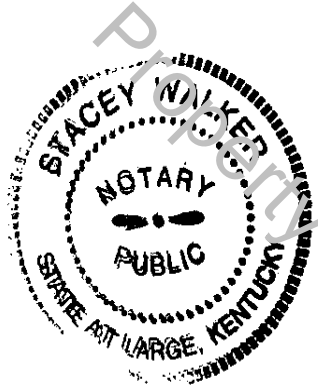
# UNOFFICIAL COPY

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 12/26/2001 by Serf Hernandez, Vice President of Mortgage Electronic Registration Systems, Inc. a corporation, on behalf of the corporation.



Stacey Walker  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: January 13, 2004



PROPERTY OF COOK COUNTY CLERK'S OFFICE

Bank of America Loan Number: 29740743

**10346936**

Exhibit "A"  
Legal Description

Parcel 1:

That part of a tract hereinafter referred to as the parcel:

Said tract described as the part of blocks 3, 5 and 6 in Elston's Addition to Chicago lying Southwesterly of the Chicago and Northwestern Railway Company in the West half of the Southeast Quarter of Section 5, Township 39 North, Range 14, East of the Tenth Principal Meridian, including parts of vacated West Chestnut Street, vacated Cornell Street (formerly George Street) and vacated North Carpenter Street, described as follows: beginning at the Southwest corner of Block 6; thence North 0 degrees West 394.44 feet to the Southwesterly right of way of said railway; thence continuing on said right of way Southeasterly along a curve concave to the Southwest having a radius of 5,226.75 feet, an arc length of 105.12 feet; thence continuing along said right of way, South 71 degrees 44 minutes 18 seconds East, not tangent to the last described curve 356.81 feet to the East line of North Carpenter Street; thence South 0 degrees 32 minutes 59 seconds East along said East line 58.49 feet; thence North 89 degrees 55 minutes 18 seconds East 61.34 feet to the Northerly line of North Ogden Avenue; thence South 39 degrees 15 minutes 07 seconds West along said Northwesterly line 247.8 feet to the North line of West Fry Street; thence South 89 degrees 30 minutes 52 seconds West along said North line 344.77 feet to the point of beginning of said tract; said parcel described as commencing at the Southwest corner of said tract; thence North 00 degrees 00 minutes 00 seconds West along the West line of said tract 25.72 feet; thence North 90 degrees 00 minutes 00 seconds East 64.81 feet; thence South 00 degrees 29 minutes 08 seconds East, 25.18 feet to the south line of said tract; thence South 89 degrees 30 minutes 52 seconds west along said south line 65.02 feet to the point of beginning, in Cook County, Illinois.

Parcel 2:

Easements for ingress and egress for the benefit of parcel 1 aforesaid, as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for St. John's Park Townhome Homeowner's Association dated August 23, 2000 and recorded August 28, 2000 as document number 00666092, as amended from time to time.