

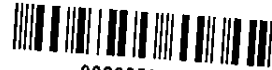
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0020550678

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Cook County Recorder 25.50



0020550678

Loan Number:
28861896

Prepared by:
Chris Pipinou
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Joselito N Arca Jr

1038 N Marshfield 2
Chicago, IL 60622

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Joselito N Arca Jr, heirs, legal representatives and assigns all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 09/11/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 09/15/2000 of records, Auditor's File No./Document No. 00718109. The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:

See Attached Legal Description

Property Address: 1038 N Marshfield 2, Chicago, IL 60622, PIN: 17-06-419-036-1002

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 02/04/2002.

Bank of America, N.A., a national banking association

By:

Shawn Biven, Assistant Vice
President

3P5

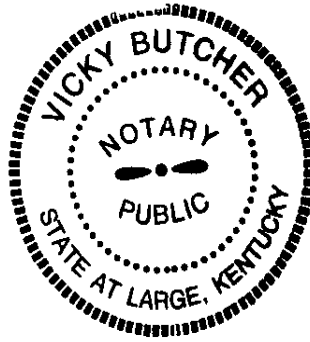
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 02/04/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: 11/22/2004



Property of Cook County Clerk's Office

Bank of America Loan Number: 28861896

LEGAL DESCRIPTION

PARCEL 1:
UNIT 2 IN THE 1038 NORTH MARSHFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN THE RESUBDIVISION OF BLOCK V 10 OF JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97309814, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97309814.

1038 North Marshfield Avenue
Chicago, Illinois 60622

Tax No. 17-06-419-036-1002

COOK County Clerk's Office