# UNOFFICIAL C 9830550694

2002-05-14 11:24:53

Cook County Recorder

25.50



Loan Number: 6466124838

Prepared by: Chris Pipinou STATE OF ILLINOIS COUNTY OF Coo'. When recorded mail to: Margaret A Secuncia Jonathan K Secunda 4620 North Magnolia Avenue 3s Chicago, IL 60640

Prepared by: Bank of America 101 E. Main St., Ste 400, Louisville, KY 40202 Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Margaret A Secunda and Jonathan K Secunda, heirs, legal representatives and assigns all the right, title, interest, claim or demand ratsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/03/2001, and recorded in Recorder's/Registrar's Office of the County of Cock. in the State of Illinois, on of records . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Attached Legal Description

PIN: 14171100301011, Property Address: 4620 N Magnolia Ave, Chicago, IL 60(2) 14171100301005

and privileges therounto belonging or Together with all the appurtenances appertaining. In testimony whereof, the said Bank of America, N.A., a rational banking association has caused these presents to be signed by its Assistant vice President officer, on 01/22/2002.

Bank of America, N.A., a national banking association

Assistant

Vice

President

## **UNOFFICIAL COPY**

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 01/22/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: November 22, 2004

Topology of Colling Clark's Office

### **UNOFFICIAL COPY**



## **UNOFFICIAL COPY**

Bank of America Loan Number: 6466124838

#### LEGAL DESCRIPTION:

UNIT 4620-3 AND P-3 IN 4620 NORTH MAGNOLIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 92 IN SHERIDAN DRIVE, BELLIG A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 4 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE WEST 1/2 OF SAID NORTHWEST 1/4 WHICH LIES NORTH SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94482452 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTIREST IN THE COMMON ELEMENTS.

0020550694 <sub>Page 3</sub>