

UNOFFICIAL COPY 020550610

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2002-05-14 11:28:48
Cook County Recorder 25.50



0020550610

COOK COUNTY

Recorder

COOK COUNTY RECORDER

MARKHAM OFFICE

This instrument must be recorded in:
COOK County
Recording Requested By
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
CVIJETA NEDIC
4345 N HARDING AVENUE
CHICAGO, IL 60618

SATISFACTION OF MORTGAGE

Loan #: 9316554 LPS #: 509700 Bin #: 04-30-02P



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/22/01 made and executed by CVIJETA NEDIC, AN UNMARRIED PERSON to secure payment of the principal sum of \$20000 Dollars and interest to WELLS FARGO BANK WEST, N.A. in the County of COOK and State of IL Recorded: 9/25/01 as Instrument #: 0010894697 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 13-14-301-010-0000

Property Address: 4345N HARDING AVENUE, CHICAGO, IL 60618.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on May 01, 2002.

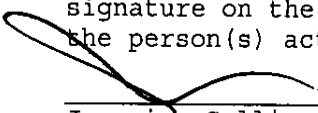
Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY Christina Ling Vice President

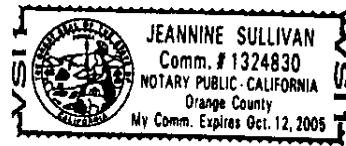
Handwritten initials/signature

STATE OF CA
COUNTY OF Orange

ON May 01, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Jeannine Sullivan, Notary Public




Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
5/19/02

Property of Orange County Clerk's Office

EXHIBIT A

Loan#: 9316554 LPS#: 509790 Bin #: 04-30-02P 

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS,
DESCRIBED AS FOLLOWS:

LOT 11 IN BLOCK 2 IN WALKER'S ADDITION OF BLOCKS 1 TO 31 INCLUSIVE OF W.B. WALKER'S ADDITION TO
CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office