

Loan #: 69758301  
Prepared By:

**UNOFFICIAL COPY**

*P. 93863*

0020550842

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2002-05-14 11:09:31  
Cook County Recorder 23.50

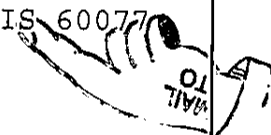
When Recorded Mail To:  
HARTFORD FINANCIAL  
SERVICES, INC.  
9933 LAWLER AVENUE  
SKOKIE, ILLINOIS 60077

**COOK COUNTY  
RECORDER**



0020550842

**EUGENE "GENE" MOORE  
ROLLING MEADOWS**



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 69758301

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION (USA) all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 28, 2001 executed by DANIEL S. ZIMMERMAN AND MELANIE H. ZIMMERMAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to HARTFORD FINANCIAL SERVICES, INC., A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 9933 LAWLER AVENUE, SKOKIE, ILLINOIS 60077 and recorded as Document No. *002010206* by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 156 IN WILLIAMSBURG SQUARE NORTHBROOK UNIT 5, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
A.P.N. #: 04-02-110-045

P.I.N.: 04-02-110-045

Commonly known as: 1155 WILLIAMSBURG DRIVE, NORTHBROOK, ILLINOIS 60062  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

HARTFORD FINANCIAL SERVICES, INC.,  
A ILLINOIS CORPORATION

On DECEMBER 28, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared *Anir G. Mouayed* known to me to be the *V.P.* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

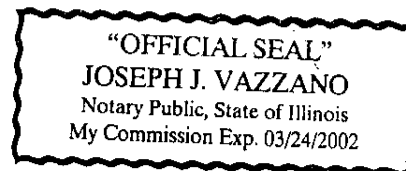
*Anir G. Mouayed*  
By: *Anir G. Mouayed*  
Its: *V.P.*

Notary Public

*Joseph J. Vazzano*  
County

My commission Expires: *03/24/02*

Witness:



*1/11/02*



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Public Health  
Department  
Cook County, Illinois  
Chicago, Illinois

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