

UNOFFICIAL COPY

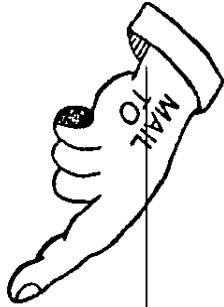
0020550868

9226/0189 19 005 Page 1 of 2
2002-05-14 11:53:05
Cook County Recorder 23.50



0020550868

This Instrument Prepared By:



After Recording Return To:
1ST METROPOLITAN MORTGAGE
3044 N. CENTRAL AVE.
CHICAGO, ILLINOIS 60634

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810218429

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., a national corporation under the laws of United States SUCCESSORS AND/OR ASSIGNS, 4801 FREDERICA STREET, OWENSBORO, KY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 1, 2002 executed by MARYANNE POWERS, AN UNMARRIED WOMAN

to 1ST METROPOLITAN MORTGAGE, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3044 N. CENTRAL AVE., CHICAGO, ILLINOIS 60634

and recorded as Document No. 0020550867, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 11-18-408-016-1062
Commonly known as: 1516 HINMAN AVE. UNIT #705, EVANSTON, ILLINOIS 60201
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

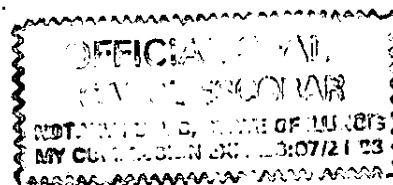
1ST METROPOLITAN MORTGAGE, A CORPORATION

On 5/1/02 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JEFFREY M. PEARCE

By: JEFFREY M. PEARCE
Its: BANKING DEPT. MANAGER

known to me to be the BANKING DEPT. MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public Carol Escobar
CAROL ESCOBAR County, COOK

My commission Expires: 7/21/03

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362
www.docmagic.com



UNOFFICIAL COPY

0020550868

Legal Description:

Unit No. 705 and the exclusive and perpetual right to use the Parking Space designated as No. G-1, as a limited common element in Hinman House Condominium as delineated on the survey of the following described parcel of real estate:

Lot 3 and the North 1/2 of Lot 4 in Block 26 in the Village of Evanston, Section 18, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Party of the first part also grants to party of the second part, its successors and assigns, as rights and easements appurtenant to the above conveyed real estate, the rights and easements for the benefit of said property set forth in said Declaration of Condominium Ownership and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration of Condominium Ownership for the benefit of the remaining property described therein, and in the right to grant said rights and easements and conveyances and mortgages of said remaining property.

Property of Cook County Clerk's Office