

0020551171

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2002-05-14 13:14:48  
Cook County Recorder 25.50



0020551171

Above Space For Recorder's Use Only.

113

SATISFACTION OF RELEASE  
OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form.

STATE OF ILLINOIS

COUNTY OF Cook } SS

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

does hereby acknowledge satisfaction or release of the claim for lien against MANSFIELD PERKINS

for SIXTY-EIGHT THOUSAND (\$ 68,000.00) 3  
Dollars, on the following described property, to-wit:

LEGAL ATTACHED  
AS EX. A.

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of COOK County, Illinois, as mechanics' lien document No. 00071899

Permanent Real Estate Index Number(s): 1734313013

Address(es) of property: 3716 South WABASH, CHICAGO, ILL. 60653

IN WITNESS WHEREOF, the undersigned has signed this instrument this 10 day of APRIL 2002

I. B. Ace Remodeling  
(Name of Sole Ownership, Firm or Corporation)

X By: Irwin Babetch President  
IRWIN N. BABETCH

ATTEST:

Secretary

TICOR TITLE INSURANCE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by DACE L. SMIRL  
19 SOUTH LASALLE  
SUITE 602  
CHICAGO, ILL. 60603  
(Name and Address)

# UNOFFICIAL COPY

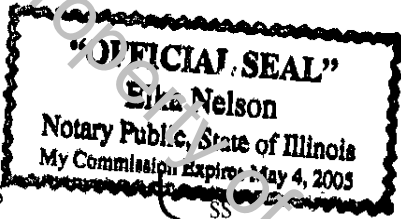
STATE OF ILLINOIS

COUNTY OF COOK

SS

I, ELKA NELSON, a notary public in and for the county in the state aforesaid, do hereby certify that IRWIN N. BABETCH personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 10 day of April, 2000.



(Notary Public)

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

SS

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_ a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that he/she, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

(Notary Public)

20551171

Return to:

ELKA NELSON  
SUITE 602  
19 SOUTH LA SALLE  
CHICAGO, ILL. 60603



# UNOFFICIAL COPY



## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000481544 CH

STREET ADDRESS: 3716 S. WABASH

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 17-34-313-013-0000

### LEGAL DESCRIPTION:

THE NORTH 25 FEET OF THE SOUTH 134 FEET OF THAT PART OF LOT 7 LYING WEST OF WABASH AVENUE AND THE NORTH 25 FEET OF THE SOUTH 134 FEET OF LOT 8 IN BROWN'S SUBDIVISION OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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