

UNOFFICIAL COPY 0020551115

RELEASE DEED (ILLINOIS)

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2002-05-14 15:04:17
Cook County Recorder 23.50



0020551115

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK, ARLINGTON-MEADOWS A corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

TARUNKUMAR T. PATEL AND GITA T. PATEL, HIS WIFE

3377975

922 B BOX WOOD DR, MT. PROSPECT, IL 60056

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13TH day of JUNE, 1998 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 98646306, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE SOUTHERLY 21.25 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF LOT 1005 IN BRICKMAN MANOR, 1ST ADDITION, UNIT #6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SW 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTHWESTERLY LINE THEREOF FROM A POINT ON SAID LINE 86.17 FEET SOUTHWESTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 03-27-401-044
Witness hands and seals, April 29, 2002

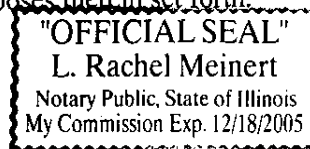
Michael Whitted
Michael Whitted, Vice President

Tom Dobrowolski
Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 29, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank for the uses and purposes therein set forth.

L. Rachel Meinert
Notary Public



Mail To:

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

Mail: recorded document to:

TARUNKUMAR T. PATEL
922 B BOX WOOD DR
MT. PROSPECT, IL 60056