

UNOFFICIAL COPY

0020552889

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2002-05-15 10:15:15  
Cook County Recorder 23.00

PREPARED BY:

SHAMROCK BANCORP, INC.  
1307 BUTTERFIELD RD. SUITE 400  
DOWNERS GROVE, IL. 60515

AND WHEN RECORDED MAIL TO:

SHAMROCK BANCORP, INC.  
1307 BUTTERFIELD RD. SUITE 400  
DOWNERS GROVE, IL. 60515



0020552889

3064 7993433 off sum CT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/03/02  
executed by

MICHAEL J. MURRAY and MADELINE R. MURRAY, HUSBAND AND WIFE

to SHAMROCK BANCORP, INC. a corporation, organized under the laws of The State of Illinois  
and who's principal place of business is 1307 Butterfield Road Suite 400, Downers Grove, Il 60515  
and recorded in Liber . page(s) of plats Cook County Records,  
State of Illinois described hereinafter as follows:

LOT 26 IN FINAL PLAT OF SUBDIVISION OF DEER CHASE ESTATES ORLAND PARK,  
ILLINOIS, BEING A PART OF SECTION 29, TOWNSHIP 38 RANGE 12 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20552888

PT#(S): 27-29-401-004 27-29-403-001  
Common Address: 10541 BUCK DRIVE, ORLAND PARK, IL 60467

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On 05/03/02 before me, the undersigned,  
a Notary Public in and for the said County and State personally  
appeared KEVIN G. CARANI to me personally known, who  
being duly sworn by me, did say that he/she is the PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was signed  
and sealed on behalf of said corporation pursuant to it's by-laws or  
or a resolution of it's Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.

SHAMROCK BANCORP, INC.

By: *Kevin G. Carani*

It's President

Witness: **BOX 333-CTI**

Notary Public: *Nathan Fry*

