

UNOFFICIAL COPY

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2002-05-15 12:00:23
Cook County Recorder 23.00



0020553032

**RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION**

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

That the **BRIDGEVIEW BANK AND TRUST**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

RONALD RUBIN AND MARGARET RUBIN

whose address is **406 ASHBURY DRIVE, HINSDALE, IL 60521-4990**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS**, bearing dates the **14TH** day of **AUGUST**, **2001**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document Nos. **0010888486 & 0010888487** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**LOTS 6 AND 7 (EXCEPT STREET) OF SEAMAN'S SUBDIVISION OF THE WEST
1/2 OF BLOCK 4 IN ASSESSOR'S SUBDIVISION OF THE NORTHWEST
FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **17-22-100-006-0000**

Address(es) of premises: **1237-1239 SOUTH STATE STREET, CHICAGO, IL 60605**

IN WITNESS WHEREOF, BRIDGEVIEWBANK & TRUST COMPANY has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate seal to be hereto affixed for the uses and purposes therein set forth this **21st** day of **FEBRUARY**, **2002**.

BRIDGEVIEW BANK & TRUST COMPANY

By: [Signature] **SVP**
BRYAN P. GRIFFIN, SR. VICE PRESIDENT

Attest: [Signature]
RYAN P. COOLEY, LOAN OFFICER

BOX 333-CTT

7978204 01 LMT ALL

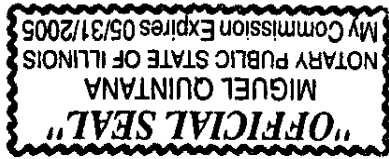
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RONALD RUBIN
MARGARET A. RUBIN
406 ASHBURY DRIVE
HINSDALE, IL 60521-4990

MAIL RECORDED DOCUMENT TO:

This instrument was prepared by: BRIDGEVIEW BANK AND TRUST Ref.#62124
7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILLINOIS 60455



(Seal)

Notary Public

Given under my hand and notarial seal this 21st day of FEBRUARY, 2002.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of Bridgeview Bank and Trust, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

State of ILLINOIS)
SS
County of COOK)

BOX 3-1-11