

UNOFFICIAL COPY

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3885/0082 18 001 Page 1 of 2
2002-05-15 09:33:01
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



01469-009998316

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS AND LEASES** mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto **ROCHE BUILDERS, INC** representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS AND LEASES** bearing the 12 & 12 day of **SEPTEMBER & SEPTEMBER 2001 & 2001** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document NO. **0010888437 & 0010888438** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

2/5/02

LOTS 6 AND 7 IN BLOCK 5 IN WINSLOW AND JACOBSON SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) **16-01-226-024-0000 & 16-01-226-025-0000**

Address(es) of Premises : **1242-1244 NORTH MAPLEWOOD, CHICAGO, ILLINOIS**

Witness _____ hand _____ and seal _____, this **06** OF **MAY**, 2002.

By: _____ (SEAL)

Attest: _____ (SEAL)

NA 1 all D4

BOX 333-CTT

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This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

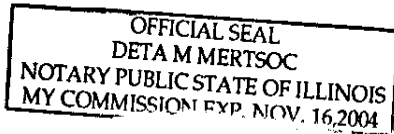
STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 06 day of MAY, 2002.


NOTARY PUBLIC

Commission Expires _____



20553224

DETA MERTSOC