

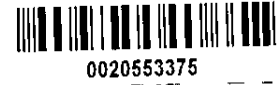
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3805/0235 18 001 Page 1 of 3
2002-05-15 11:07:01
Cook County Recorder 15.00

STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

RELEASE OF MECHANICS LIEN



Accom. 7971977-02-Tms (3 of 12)

Pursuant to and in compliance with the Mechanics Lien Act, (770 ILCS 60/1 et. seq.), and for good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Swissler Bros. Plumbing, Inc., an Illinois corporation, whose principal office is located at 1146 S. Fairview, Lombard, Illinois, does hereby acknowledge satisfaction of and releases the claim for lien against L&S Painting and Decorating believed to be of McHenry, Kane County, Illinois (hereinafter referred to as "Contractor"); Cycle Logistics, Inc. of Niles, Cook County, Illinois (hereinafter referred to as "Tenant"); 6100 Howard, L.L.C., of Chicago, Cook County, Illinois, (hereinafter referred to as "Owner"); Inland Mortgage Corp. believed to be of Oak Brook, DuPage County, Illinois and American National Bank & Trust Co. of Chicago, of Chicago, Cook County, Illinois (herein referred to as "Lender") in the amount \$14,250.00 on the following described property, to wit: See Legal Description attached hereto as Exhibit A, having as its Permanent Index numbers 10-29-102-014 and 10-29-105-007 and commonly known as 6100 Howard Street, Niles, Cook County, Illinois (the "premises"), which claim for lien was filed in the office of the recorder of deeds on March 9, 2001 as document number 0010186294 in Cook County, Illinois.

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This Release is not intended nor shall it Release the Claim for Lien recorded on February 16, 2001 as document 0010130120 against the same real estate.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal this 7th day of May, 2002.

Swissler Bros Plumbing, Inc.

By Robert H. Swissler
Its President

STATE OF ILLINOIS)
)SS.
COUNTY OF KANE)

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that Robert Swissler, President of Swissler Bros Plumbing, Inc. personally known to me be the same person whose name is subscribed to the foregoing instrument as such President appeared before me this day in person and acknowledged that he signed and delivered the said

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instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7th day of May, 2002



Kristina E Johnson
Notary Public

Prepared by:
Jennifer A. Nielsen
Bedrava & Lyman
An Association of Independent Practitioners
1301 West 22nd Street, Suite 914
Oak Brook, IL 60521
Tel: 630/575-0020
Fax: 630/575-0999

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHOULD BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE CLAIM FOR LIEN WAS
FILED.**

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STREET ADDRESS: 6100 HOWARD

CITY: NILES

COUNTY: COOK

TAX NUMBER: 10-29-102-014-0000

10-29-105-007

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM THE SOUTH 40 FEET THEREOF AND ALSO EXCEPTING THEREFROM THE WEST 185 FEET, AS MEASURED ALONG THE NORTH LINE, THEREOF.

ALSO THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 LYING WEST OF THE WESTERLY LINE OF THE 60 FOOT HIGHWAY KNOWN AS LEHIGH AVENUE (EXCEPT THE SOUTH 50 FEET OF SAID PART) OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM THE FOLLOWING DESCRIBED PORTION:

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF LEHIGH AVENUE WITH THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 29 AFORESAID (SAID POINT BEING HEREINAFTER REFERRED TO AS POINT 'A') THENCE WEST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4, 120.06 FEET; THENCE NORTH 50 FEET TO THE NORTH LINE OF HOWARD STREET; THENCE NORTHEASTERLY TO A POINT 70 FEET NORTH OF SAID SOUTH LINE OF THE NORTHWEST 1/4 AND 90.03 FEET WEST (AS MEASURED ALONG SAID SOUTH LINE OF THE NORTHWEST 1/4) OF POINT 'A' HEREINBEFORE DESCRIBED; THENCE NORTH TO A POINT 40 FEET SOUTHWESTERLY OF THE CENTER LINE OF LEHIGH AVENUE AND 143.83 FEET NORTH (AS MEASURED ALONG THE CENTER LINE OF LEHIGH AVENUE) OF POINT 'A' HEREINBEFORE DESCRIBED; THENCE NORTHWESTERLY ALONG A LINE 40 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE CENTER LINE OF LEHIGH AVENUE TO THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, AFORESAID, THENCE EAST ALONG SAID NORTH LINE TO THE CENTER LINE OF LEHIGH AVENUE; THENCE SOUTHEASTERLY ALONG SAID CENTER LINE TO THE POINT OF BEGINNING (EXCEPT THAT PART PREVIOUSLY DEDICATED FOR HOWARD STREET AND LEHIGH AVENUE) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTH 2 CHAINS WEST OF THE WEST LINE OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY RIGHT OF WAY OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF A LINE PARALLEL TO THE WEST LINE OF SAID SECTION AND 100 FEET WEST OF THE INTERSECTION OF THE WEST LINE OF LEHIGH AVENUE AND THE NORTH LINE OF SAID TRACT, SITUATED IN COOK COUNTY, ILLINOIS.