

UNOFFICIAL COPY

SATISFACTION OR RELEASE OF MECHANICS' LIEN

(Illinois)

MAIL TO: GARFIELD & MEREL
223 W. JACKSON BLVD.
CHGO., IL. 60606 Ste. 1010

ATTN: Rick Merel

0020553378

3805/0238 18 001 Page 1 of 3
2002-05-15 11:07:37
Cook County Recorder 15.00



0020553378

RECORDER'S STAMP

7971977-D2-TMS (6 of 12)

Know All Men by These Presents, That NEWCASTLE LIMITED

of the CITY of CHICAGO County of COOK and State of ILLINOIS

pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration receipt whereof is hereby acknowledged does hereby acknowledge satisfaction or release of the claim for lien against

AWE PROPERTIES, LLC

for EIGHT THOUSAND NINE HUNDRED FORTY THREE & 20/100 DOLLARS

on the following described property, to-wit:

1803-1995 HICKS ROAD, ROLLING MEADOWS, IL

30

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanics' lien document No. 0010799356

Permanent Index Number(s): _____

Property Address: 1803-1995 HICKS ROAD, ROLLING MEADOWS, IL

DATED this 7th day of May 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Signature] (SEAL)

MICHAEL R. HANEY

(SEAL)

BOX 333-CTI

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS }
County of } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

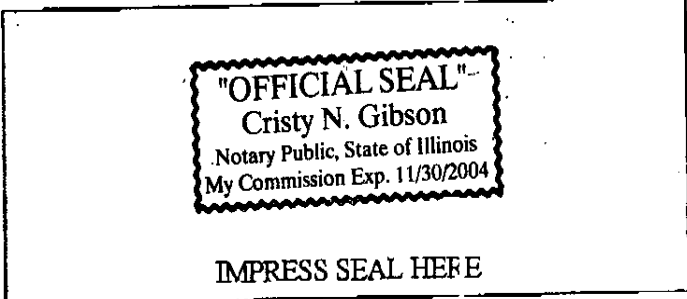
MICHAEL R. HANLEY

personally known to me to be the same person(s) whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth

Given under my hand and notarial seal, this 7 day of May, 192002

My commission expires on November 30, 192004 Cristy N. Gibson Notary Public

NAME AND ADDRESS OF PREPARER:



Property of Cook County Clerk's Office

SATISFACTION OR
RELEASE OF
MECHANICS' LIEN
(Illinois)

Mail TO: Greffield & Mead
223 W. JACKSON BLVD.
Suite 1010
Chicago, IL. 60606
Attn: Rick Mead

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EXHIBIT A

THAT PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 73 IN PLUM GROVE COUNTRYSIDE UNIT NO. 4 BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; THENCE NORTH ALONG AN EAST LINE OF SAID UNIT NO. 4 FOR 260 FEET FOR THE POINT OF BEGINNING; THENCE NORTH ALONG A CONTINUATION OF SAID EAST LINE OF SAID UNIT NO. 4 AND THE EAST LINE OF LOT 20 IN PLUM GROVE COUNTRYSIDE UNIT NO. 1 BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS FOR 671.59 FEET TO THE SOUTH LINE OF LINCOLN AVENUE IN SAID UNIT NO. 1; THENCE EAST ALONG THE SAID SOUTH LINE OF LINCOLN AVENUE FOR 400 FEET TO THE WESTERLY RIGHT OF WAY LINE OF HICKS ROAD AS DESCRIBED IN DOCUMENT NO. 11069336 AS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, THENCE SOUTHERLY ALONG SAID WESTERLY RIGHT OF WAY LINE FOR 781.50 FEET TO A POINT IN SAID WESTERLY RIGHT OF WAY LINE THAT IS 150 FEET NORTHERLY OF THE NORTH LINE OF EUCLID AVENUE IN THE AFORESAID PLUM GROVE COUNTRYSIDE UNIT NO. 4 (AS MEASURED ALONG SAID WESTERLY RIGHT OF WAY LINE); THENCE WEST 230 FEET ALONG A LINE PARALLEL TO THE SAID NORTH LINE OF EUCLID AVENUE; THENCE NORTH ALONG A LINE PERPENDICULAR TO THE SAID NORTH LINE OF EUCLID AVENUE FOR 110.02 FEET; THENCE WEST 171.06 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

PIN 02-26-109-032

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