

UNOFFICIAL COPY

0020553689

38120047 5 001 Page 1 of 3
2002-05-15 09:53:08
Cook County Recorder 25.00

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

GreenPoint Mortgage Funding, Inc.
1100 Larkspur Landing Circle Suite 101
Larkspur, CA 94939

Wilshire Credit Corporation
1776 SW Madison St
Portland, OR 97205



RECORD
1st

#1 of 2

[Space Above This Line For Recording Data]

LOAN #: 0100750389

ASSIGNMENT OF MORTGAGE

7989119J

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1100 Larkspur Landing Circle Suite 101
Larkspur, CA 94939

does hereby grant, sell, assign, transfer and convey, unto the
(here "Assignee") whose address is

Wilshire Credit Corporation
1776 SW Madison St
Portland, OR 97205

CTI

[Handwritten signature]

a certain Mortgage dated April 03, 2000 made and executed by
Raghu Pulluru and Soujanya Pulluru, Husband and Wife

to and in favor of GreenPoint Mortgage Funding, Inc.
upon the following described property situated in Cook County, and State of Illinois

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN THE AFOREMENTIONED DEED OF TRUST

Parcel ID#: 17-16-110-024-1100
Property Address: 728 West Jackson #105
Chicago, IL 60607

such Mortgage having been given to secure payment of
sixty-seven thousand five hundred and xx / 100
(\$67,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page
(or as No 249529) of the Records of Cook County,
State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or
to accrue under such Mortgage.

GreenPoint Mortgage Funding, Inc.

Jorge Mallque, Asst. Secretary

4/7/2000

Illinois Assignment of Mortgage with Acknowledgement

BOX 333-CTI

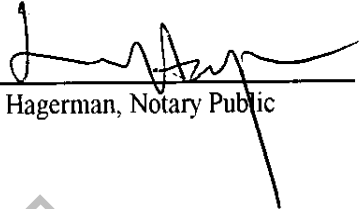
Page 1 of 2 Initials _____

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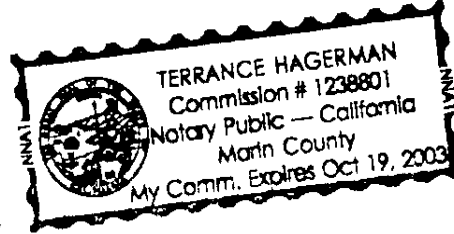
State of: California
County of: MARIN

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On April 07, 2000 before me, Terrance Hagerman, Notary Public
personally appeared Jorge Mallque, Asst. Secretary
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by hi/her/their signature(s) on the instrument the person(s) or the entity upon
behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.



Terrance Hagerman, Notary Public (Seal)



Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007858462 DB
STREET ADDRESS: 728 W. JACKSON #105, D78 & D79
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-16-110-025-1277

LEGAL DESCRIPTION:

PARCEL 1:

UNITS 105, D78 AND D79 IN HABERDASHER SQUARE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PARTS OF LOTS IN BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH EASEMENTS FOR THE BENEFIT OF THE AFORESAID PROPERTY ON ADJOINING PROPERTY TO MAINTAIN CAISSONS AS CREATED BY GRANTS RECORDED AS DOCUMENT NUMBERS 14340051 AND 14350991. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95892605, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AN EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT FROM KENT CHANDLER, AS TRUSTEE, ETC. TO ROBERT SURREY INC. ITS SUCCESSORS AND ASSIGNS DATED JUNE 30, 1948 AND RECORDED JULY 2, 1948 AS DOCUMENT 14350991 TO MAINTAIN CAISSONS IN THOSE PARTS OF THE EAST 4 FEET OF LOT 17 IN THE SUBDIVISION OF BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO AFORESAID THAT ARE NOW OCCUPIED (AS OF JUNE 30, 1948) BY THE CAISSONS CONSTRUCTED FOR THE SUPPORT OF THE BUILDING NOW LOCATED ON THE WEST 1/2 OF LOT 13, AND LOTS 14, 15 AND 16 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

THIS IS A SECOND MORTGAGE SUBJECT AND SUBORDINATE TO THE FIRST MORTGAGE DATED APRIL 3, 2000 IN THE AMOUNT OF \$360,000.00 MADE BY RAGHU PULLURU AND SONJANYA PULLURU TO EMIGRANT MORTGAGE COMPANY, INC. RECORDED AS DOCUMENT NUMBER _____

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