

File # 2036876 | mtc | mt | Dall

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000000915717810

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John U. Lee, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 1, 1998, and recorded on December 22, 1998, in Document 08160586 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#: 17031020321028 SEE ATTACHED

and assignment of mortgage recorded as DOC # 08160587

together with all the appurtenances and privileges thereunto belonging or appertaining.

3m

Address(es) of premises: 2020 LINCOLN PARK WEST, CHICAGO, IL, 60614-0000

Witness my hand and seal January, 23, 2002.

CHASE MANHATTAN BANK USA, N.A.

Donna Acree

Donna Acree
Vice President



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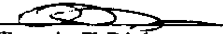
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0020554022

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 23, 2002.


Teresia T Dickerson
Notary Public
Lifetime Commission



Prepared by: Cornelius S Marshall
~~Record & Return to:~~
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000000915717810

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Mail to:

Jan Lee

1450 N. Astor St. #910

Chicago, IL 60610

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The land referred to in this Commitment is described as follows:

UNIT NUMBER 9-D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL); LOTS 1, 2, 3, AND 4 IN BLOCK 3 IN CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION, BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND 1ST AND 2ND AMENDMENTS TO THE DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 15, 1971 KNOWN AS TRUST NUMBER 75625 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBERS 21638824, 21827517, 22060990, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, AMENDMENTS TO THE DECLARATION AND SURVEYS), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-03-102-032-1028

TOWNSHIP: NORTH CHICAGO

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