

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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3811/0133 52 001 Page 1 of 3
2002-05-15 14:02:21
Cook County Recorder 25.50



Loan No. 00000000583443769

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lisa Presutti, An Unmarried Woman, its/his/hers/theirs heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 15, 2001, and recorded on August 28, 2001, in Document 0010791621 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN# 14-17-228-002 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 945 W AGATITE 3, CHICAGO, IL, 60640-0000

Witness my hand and seal April, 19, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION


Courtney Gullette
Vice President



Handwritten notes:
5/15/02
[unclear]
[unclear]
[unclear]

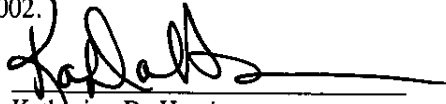
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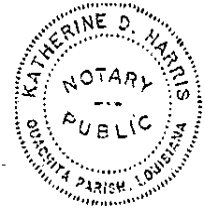
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gulette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 19, 2002.)



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Tasha L Collins
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001583443769

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241678003684

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 3 IN THE 945 WEST AGATITE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SUBJECT PARCEL AND DESCRIBED AS FOLLOWS: THE WEST 2 FEET OF LOT 9 AND THE EAST 33 FEET OF LOT 10 IN JOHN N. YOUNG'S SUBDIVISION OF LOT 1 IN THE SUPERIOR COURT PARTITION OF THE SOUTH 10 ACRES OF THE EAST-1/2-OF-THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM DATED MAY 1, 2000 AND RECORDED NOVEMBER 30, 2000 AS DOCUMENT NUMBER 00938043, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

GARAGE SPACE OTHERWISE KNOWN AS LIMITED COMMON ELEMENT G-4 AS STATED IN DECLARATION OF CONDOMINIUM, HEREINABOVE LISTED.

Property of Cook County Clerk's Office

10791621

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