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0020554179

Document Prepared by: ILMRSD-1/24/01
Anita Trunnell
When recorded return to:
JEREMY PRIPSTEIN
1645 W ONTARIO AVENUE
CHICAGO, IL 60622-

3811/0137 52 001 Page 1 of 2
2002-05-15 14:13:19
Cook County Recorder 23.50



0020554179

Loan #: 051234
Investor Loan #: 0007212562
Pool #:
PIN/Tax ID #: 1707215048050
Property Address:
1645 W ONTARIO AVENUE
CHICAGO, IL 60622-0000

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc.**, whose address is **8100 Nations Way, Jacksonville, FL 322**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JEREMY PRIPSTEIN SINGLE NEVER MARRIED**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc.**

Loan Amount: **\$ 351,500.00**

Date of Mortgage: **09/26/2000**

Date Recorded: **09/28/2000**

Liber/Cabinet:

Page/Drawer:

Document #: **00760175**

Legal Description: **SEE ATTACHED**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/03/2002**.

Mortgage Electronic Registration Systems, Inc.

Bridget Lovett
Assistant Secretary

State of **FL** County of **DUVAL**

Donna D. Hughes
Vice President

On this date of **04/03/2002**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Donna D. Hughes** and **Bridget Lovett**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Hendrika L. Wojdyla**
My Commission Expires: **01/25/2004**



Hendrika L. Wojdyla
My Commission CC905/011-
Expires January 25, 2004

MIN #: 100013700072125626 VRU Tel. #: 888/679-MERS

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STREET ADDRESS: 1645 W ONTARIO STREET

UNIT 1645-2

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-07-215-048--050

0020554179 Page 2 of 2

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 1645-2 IN THE ONTARIO-OHIO LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 53, 54, AND 55 IN C. J. HULL'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 00358001; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF 1645-2P, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 00358000.

Property of Cook County Clerk's Office

00760175