2001-07-18 10: Cook County Recorder იწ20554\$71 When Recorded Return to: ###86/0056 54 881 Rage 1 of First National Bank of Arizona 14635 North Kierland Boulevard 2002-05-15 09:45:30 25.50 Suite #201 Cook County Recorder Scottsdale, AZ 85254 325-0005636 ASSIGNMENT OF MORTGAGE (Record First) WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Arizona, a National Banking Association, having an address of 770 EAST WARM SPRINGS RD #340 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to: ("Assignee"), FIRST NATIONAL BANK OF NEVADA all of its rights, title and interest in and to the following: ated 07/17/2001 , granted by GLORIA RUIZ Mortgage to FIRST NATIONAL BANK OF ARIZONA in the amount of \$304,000.00 and recorded of the real property records of the Clerk and concurrently herewith the Mortga County, ILLINOIS Recorder of COOK secures the Note and encumbers the property more (the "Mortgage") which Mortgage particularly described therein. Exhibit "A" legal attached hereto and made a part hereof. TOGETHER WITH all the indebtedness currently die and to become due under the terms of including interest, and all rights accrued or to accrue under the Mortgage. the Mortgage, 10-33-120-055 First National Bank of Arizona C/O/X/S O/F/CO Name CORPORATE OFFICER STATE OF SS. COUNTY OF CLARK before me, a Notary Public in 2001 On this 17TH day of JULY County, personally appeared and for said CLARK CORPORATE OFFICER known to me to be **ELMIE BASCO** National Bank of Arizona, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same NOTARY PUBLIC - STATE OF NEVAGA COUNTY OF CLARK MARIE RICHMOND Notary Public for the State of NEVADA No 00-53667-1 My Appointment Expres Feb. 24, 2004 2/24/04 My Commission Expires:

\*\*\*THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION\*\*\*

Near North National Title Corp 222 North Lasalle Street

Chicago, Illinois -60601

UNOFFICIAL COPY

20554571

THE SOUTH \$20 FEET OF LOT 4 (AS MEASURED ON THE EAST LINE) AND THE NORTH 5 IN BOOK 10 OF EDGEBROOK ESTATES, BEING A SUBDIVISION IN FRACTIONAL SECTION 33 AND PART OF EDTS 46 AND 53 IN OGDEN AND JONES SUBDIVISIONS OF BRONSONS PART OF CALDWELLS RESERVE IN TOWNSHIP 40 AND NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAL IN COOK COUNTY, ILLINOIS

PARTY IN

By a state

Aroberty Or Cook County Clerk's Office.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

I CERTIAN THULL TO SURFICE COPY

OF COCINIZING - 00/063 7732

MAY 14 02

RECORDER OF DEFOS. CORK COUNTY

## UNDEFICIAL COPY 171

THE SOUTH 39.20 FEET OF LOT 4 (AS MEASURED ON THE EAST LINE) AND THE NORTH 5 FEET OF LOT 5 IN BLOCK 10 OF EDGEBROOK ESTATES, BEING A SUBDIVISION IN FRACTIONAL SECTION 33 AND PART OF LOTS 46 AND 53 IN OGDEN AND JONES SUBDIVISIONS OF BRONSON'S PART OF CALDWELLS RESERVE IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-01-B881 Openty Of County Clarks Office

Same of