

UNOFFICIAL COPY 0020513452

2574/0129 53 001 Page 1 of 2
2002-03-20 15:04:31
Cook County Recorder 23.00

Recording Requested By:
ASSIGNMENT PREP ANTONIA RUIZ

~~WALKER REALTY~~
ANTONIA RUIZ
AURORA LOAN SERVICES
601 5TH AVE
P.O. BOX 1706
SCOTTSBLUFF, NE 69363-



0020554572
3806/0057 54 001 Page 1 of 3
2002-05-15 09:45:51
Cook County Recorder 25.50

BOX 70

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS
SELLER'S SERVICING#: 0102910635 "RUIZ" AURO01
MERS #: 100025400002621408 VRU #: 1-JRS-679-6377

Date of Assignment: 02/05/2002
Assignor: FIRST NATIONAL BANK OF NEVADA at 7373 NORTH SCOTTSDALE ROA, SUITE A-275, SCOTTSDALE, AZ 85253
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at A DELAWARE CORPORATION, G 4318 MILLER RD, FLINT, MI 48507

Executed By: GLORIA RUIZ, DIVORCED NOT SINCE REMARRIED To: FIRST NATIONAL BANK OF ARIZONA
Mortgage Dated 07/17/2001 and Recorded 07/17/2001 as Instrument/Document No. ~~533-0005405~~ In COOK COUNTY, ILLINOIS.
0010637731

Assessor's/Tax ID No: 10-33-120-055
Property Address: 6946 NORTH CENTRAL AVE, CHICAGO, IL, 60646 **20554570**

Legal: ~~THE SOUTH 39.20 FEET OF LOT 4 (AS MEASURED ON THE EAST LINE) AND THE NORTH 5 IN BLOCK 16 OF EDGEBROOK ESTATES, BEING A SUBDIVISION IN FRACTIONAL SECTION 33 AND PART OF LOTS 46 AND 53 IN OGDEN AND JONES SUBDIVISIONS OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 AND 41 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.~~

SEE EXHIBIT "A"

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$304,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

AAR-20020205-0001 GENERIC COOK IL BAT: 19175 KAMOR

(3)

lot 2
Near North National Title Corp
222 North LaSalle Street
Chicago, Illinois 60601

010108913 3d 3 fm

02-636

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Page 2 Corporate Assignment of Mortgage

20554572

FIRST NATIONAL BANK OF NEVADA
On 2/6/2002 (DATE)

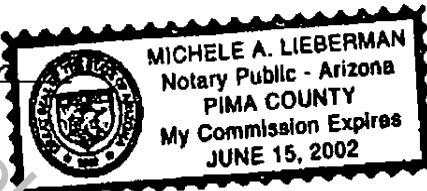
By: *Bea Wolnoski*
Bea Wolnoski
Vice President

STATE OF ARIZONA
COUNTY OF MARICOPA

On 2/6/02, before me, Michele A. Lieberman, a Notary Public in and for Maricopa County, in the State of Arizona, personally appeared Bea Wolnoski, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Michele A. Lieberman
Notary Expires: 6/15/2002



(This area for notarial seal)
Prepared By: Michele Klein, 601 5th Ave, Scottsbluff, NE 69361, (308)220-2315
AAR-20020205-0001 GENERIC COOK IL BAT: 191750102910635 KAMOR

COOK County Clerk's Office

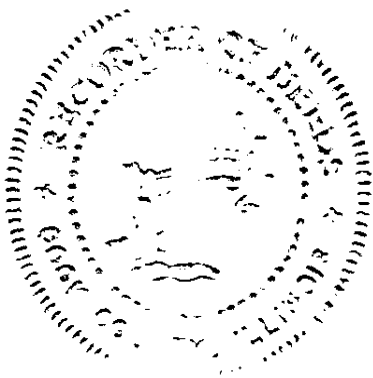


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02-636254313452

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Property of Cook County Clerk's Office



I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY

OF DOCUMENT

0022313452

MAY 14 02

A handwritten signature in cursive script, likely belonging to the Recorder of Deeds.

RECORDER OF DEEDS, COOK COUNTY

EXHIBIT "A"
UNOFFICIAL COPY

20554572

THE SOUTH 39.20 FEET OF LOT 4 (AS MEASURED ON THE EAST LINE) AND THE NORTH 5 FEET OF LOT 5 IN BLOCK 10 OF EDGEBROOK ESTATES, BEING A SUBDIVISION IN FRACTIONAL SECTION 33 AND PART OF LOTS 46 AND 53 IN OGDEN AND JONES SUBDIVISIONS OF BRONSON'S PART OF CALDWELLS RESERVE IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-01-B881

Property of Cook County Clerk's Office