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Cook County Recorder

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0005942306

DRAFTED BY: DANIELLE RIDER ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084

After Recording Mail To: Craig A Burman Laura A Burman 155 N Harbor Drive 3603

Chicago, IL 60601

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by CRAIG A. BURMAN AND LAURA A. BURMAN, HUSBAND AND WIFE as Mortgagor, and recorded on 06-11-98 as document number 98-494327 in the Recorder's Office of COOK County, and LASALLE BANK, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as: 155 North Harbor Dr, Chicago IL 60601

PIN Number 17104010051287 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated April 30, 2002 LaSalle Bank, FSB

by KATHLEEN A. KOZLINSKI Loan Servicing Officer

STATE OF MICHIGAN ) SS COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on April 30, 2002 by KATHLEEN A. KOZLINSKI, Loan Servicing Officer, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Ban

> NANCY BARSUHN Notary Public, Oaldand County, Michigan My Commission Expires April 13, 2003

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PARCEL 1:

UNIT NO. 2207 IN MARSON DRIVE COMPONENTUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HERELEAFTER CALLED PARCEL):

LOTS 1 AND 2 DE BLOCK 2 IN HARBOR POINT UNIT NO. 1, BRING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTH NEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 MORTH, RANGE 14, EAST OF THE THURD PRINCIPAL MERIDIAN, IN COOK COUSTY, ILLINOIS, MCLUDED NITHIN FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTH MEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 MORTH, HANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE LAND. PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-A, 1-B. 1-C. 2-A, 2-B., 2-C, 3-A, 3-B., 3-C, 4-A, 4-B., 4-C, 5-A, 5-B., 5-C, 6-A, 6-B. 6-C, 7-A, 7-B., 7-C, 8-A, 8-B., a-C, 9-A, 9-B., 3-C, M-LA AND MA-LA, OR PARTS THERROY, AS SAID LOTS ARE DEPICTED. EN ALINTED AND DEFINED OF SAID PLAT OF HARBOR POLET UNIT BO. 1, PALLING WITHIN THE BUTHDARIES PROJECTED VENTICALLY UPWARD AND DOMBNARD OF SAID LOT 1 IN BLOCK 2. APORTAND, AND LYING ABOVE THE OPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO HE DED CO. TO AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES, WHICH BURVEY 19 AT PACKED TO THE DECLARATION OF COMPOSITION ORDERSHIP AND OF EASINGESTS. RESTRICTIONS OVERANTS AND BY-LANS FOR THE 155 HARROR DRIVE COMPONINTUM ASSOCIATION VALUE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTED UNDER TRUST NUMBER 58912 KACOTARD IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, HILLINOIS, AS DOCUMED 22935653 (RAID DECLARATION HAVING REEN AMENDED BY FIRST AMERICATENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22 34554 AND AS DOCUMENT 23018815, TOGRYWER WITH ITS CHOIVIDED PERCENTAGE IS CYANET IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPLISING ALL OF THE WHITE THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, AS AMERICAD AS APORESAID, AND SURVEY) IN COOK COUNTY, ILLIBOIS . PARCEL 2;

EASEMENTS OF ACCESS FOR THE BEMENT OF PARCEL 1, AFOREDESCRIBED THROUGH, OWER AND ACROSS LOT 3 IN BLOCK 2, OF SAID HAVA'R POINT UNIT NO. 1, ESTABLISHED PHRSUANT TO ARTICLE III OF DECLARATION OF COVENAMIS, CANTITIONS, RESTRICTIONS AND EASEMENTS FOR THE MARBOR POINT PRODERTY OWNERS' AS COLLECTED MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUSTS NUMBER 58-12 AND UNDER TRUST MEMBER 58-30, RECORDED IN THE OFFICE OF THE RECORDER OF DIED. OF COURTY, ILLINOIS, AS DOCUMENT 22938651 (SAID DECLARATION HAVING BEY, A TRUST HIS THREED THE OFFICE OF THE RECORDER OF DE DE OF COOK COURTY, ILLINOIS AS DOCUMENT 22935652) IN COOK COURTY, ILLINOIS.

BARCEL 3:

RASHMUTS OF SUPPORT FOR THE REMETT OF RARCEL 1, AFOREDES TOTALD, AS SET FORTH IN RESHRVATION AND GRANT OF RECIPROCAL EASEMERTS AS SHOWN ON MALE & POINT UNIT WO.

1. AFORESAID, AND AS SUPPLEMENTED BY THE PROVESIONS OF ARTICLE TLY OF DECLARATION

OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASINESTS FOR THE BARBOR POINT (RIPERTY OWNERS' ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTER UNDER "LIST MUMBER 58912 AND UNDER TRUST MUMBER 58910, RECORDED IN THE OFFICE OF THE RECORDER OF DESDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 29938651 (SAID DECLARATION HAVING THE AMERICAD BY FIRST AMERICANT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22938652), ALL IN COOK COUNTY, ILLINOIS.

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