

UNOFFICIAL COPY

0020554948

7007/0111 08 001 Page 1 of 3

2002-05-15 15:04:04

Cook County Recorder

25.50



0020554948

Please Return to:

UNION PLANTERS BANK, N.A.
32 Commerce Street, Suite 400
Montgomery, Alabama 36104

This form was prepared by: Schwartz & Associates
1416 Heritage Drive, McKinney, Texas 75069

6050518
137-1160468-703

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1509 E. HYDE PARK BLVD CHICAGO IL 60615

does hereby grant, sell, assign, transfer and convey, unto
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee") whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38018

a certain Mortgage dated OCTOBER 5, 2001

GAIL A. MOORE MARREID TO STEVE MOORE

STEVEN S.M.

, made and executed by

SIGNING SOLELY FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS

to and in favor of
HYDE PARK MORTGAGE

upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

PIN # 19-36-120-064

CLKLA 2953 W. 81st Street, Chicago

LAW TITLE

such Mortgage having been given to secure payment of
ONE HUNDRED THIRTY THOUSAND FIVE HUNDRED SEVENTY-SIX AND NO/100
(\$ 130,576.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0020554948) of the _____ Records of COOK _____ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 5, 2001

Hude Park mortgage

Witness

(Assignor)

By: M. Pavlett OFFICER V.P.

Witness

(Signature)

ATTORNEY IN FACT

Attest

(Title)

Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgment]

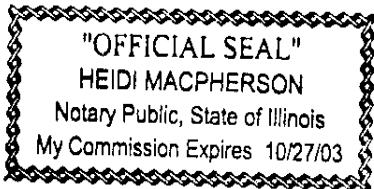
State of _____
County of _____

This instrument was acknowledged before me on _____
by _____
as _____
of _____

[Individual Acknowledgment]

State of ILLINOIS
County of DEKALB

This instrument was acknowledged before me on 10/5/01 by _____



Heidi MacPherson

Commitment Number: 125202E

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

THE EAST 5 FET OF LOT 2 AND ALL OF LOT 3 AND THE WEST 2 FEET OF LOT 4 IN BLOCK 4 IN COLVIN SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ↙

Property of Cook County Clerk's Office