## UNOFFICIAL CO 170093 53 001 Page 1 of

2002-05-15 14:28:40

Cook County Recorder

23.50

This Instrument Prepared By:
Province Bury Corp., LTD

LAKESHORE TITLE AGENCY 1301/E. HIGGINS ROAD ELK GROVE, IL/60007

After Recording Return To:

LAKESHORE TITLE AGENCY 1301 E. HIGGINS ROAD ELK GROVE VILLAGE, ILLINOIS 60007

519640EQ

0020555378

- Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998720961

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 6, 2002 executed by MICHAEL VLAMIS AND HILEN VLAMIS, HUSBAND AND WIFE

to PROVIDENTIAL BANCORP, LTD., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 954 W. WASHINGTON, 4TH FLOOR, CHICAGO,

ILLINOIS 60607 and recorded as Document No.

, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

.0020555377

P.I.N.: 03-25-310-021

Commonly known as: 1704 LIBERTY COURT, MOUNT PROSPECT, ILLINOIS 60056 Together with the note or notes therein described or referred to, the money due and to become due in ereon with interest, and

all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On May 67H 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Musikous Time Almy

known to me to be the AMM (NEAR) of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public .

County, Coan

My commission Expires: 06-02-00

PROVIDENTIAL BANCOPA LTD., AI

By: howshafe The huy

ts: Array (MTAC)

Witness:

OFFICIAL SEAL
AMELIA A. GODER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EVERES 5-2-2002

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic & Forms 800-649-1362 www.docmagic.com

## **UNOFFICIAL COPY**

LOT 21 IN BRENTWOOD, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL IDIA
399136,

DIE FOR INFORM.

COMMONLY KNOWN AS: 1.

PIN: 03-25-310-021 MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 20, 1987 AS DOCUMENT NO. 87399136, IN COOK COUNTY, ILLINOIS.