

UNOFFICIAL COPY 002055468

Prepared By:

Claudia Hutchinson
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074

3822/0031 20 001 Page 1 of 2
2002-05-15 10:11:37
Cook County Recorder 23.00



002055468

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE
ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 055177927

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60081

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 29, 2002
executed by

John C Rabe AND
Elise A Rabe, husband and wife

20555467

to BILTMORE FINANCIAL BANCORP, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
210 S Burton Place, Arlington Heights, ILLINOIS 60005
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Lake

BILTMORE FINANCIAL BANCORP, INC.

On APRIL 29, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

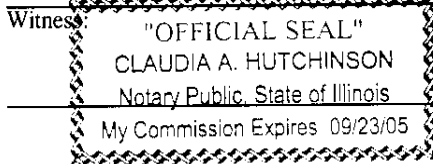
Michael F. Bischof
known to me to be the
and President
known to me to be

By: Michael F. Bischof
Its: President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public Claudia Hutchinson
County Lake
My Commission Expires 9.23.05



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

123 8265 36

BOX 260

ATGF, INC.

2
aw

UNOFFICIAL COPY

055177927

20555468

RIDER - LEGAL DESCRIPTION

Lot 32 in W E Trude's Scarsdale Manor, being a Subdivision in the North East 1/4 of the Northwest 1/4 of Section 32, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

03-32-110-021/ -012