

UNOFFICIAL COPY

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3021/0032 10 001 Page 1 of 2
2002-05-15 09:09:01
Cook County Recorder 23.50

Prepared By:

CAROLYN S. PRICE
5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

REVERE MORTGAGE, LTD.
5 REVERE DRIVE-SUITE 100
NORTHBROOK
ILLINOIS 60062



0020555769

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600328145

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 963, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 23, 2002 executed by STEVEN J KAMPHAUSEN, AN UNMARRIED MAN

2 Jan

to REVERE MORTGAGE, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS business is 5 REVERE DRIVE-SUITE 100, NORTHBROOK, ILLINOIS 60062 and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

and whose principal place of

COOK County Records, State of ILLINOIS described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 2161 N CALIFORNIA AVENUE #308, CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REVERE MORTGAGE, LTD

On APRIL 29, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared *Ray Cohen*

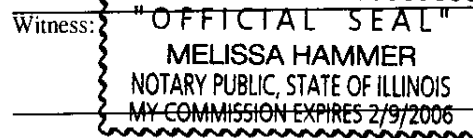
By: *Ray Cohen*
Its: *Treasurer*

known to me to be the *Treasurer*
and

known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Melissa Hammer*
Cook County,

By:
Its:



Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

Intervening Assignment: *This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.*

MIN: 10003750600328 1459

MERS Phone: 1-888-679-6377

13-36-214-025-1053
13-36-214-025-1026
MRO20213
Lawyers Title Insurance Corporation

0020555768

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Tax ID Number: 15-36-214-025-1053

Property Address: 2161 N. California #308
Chicago, Il. 60622

Legal Description

UNITS 308 AND P-26 IN ST. GEORGE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 17, 18, 19 AND 20 IN W.O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. SLAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99898177, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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