

# UNOFFICIAL COPY

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2002-05-15 15:40:22  
Cook County Recorder 23.50

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>CHRISTA KEENAN (630) 833-6222</b>
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  <b>CITIZENS FINANCE COMPANY 188 INDUSTRIAL DRIVE SUITE 128 ELMHURST, IL 60126</b>



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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	MCGEE		GROVENA			
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
16626 HILLCREST DR			MARKHAM	IL	60426	USA
1d. TAX ID #, SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION		1g. ORGANIZATIONAL ID #, if any	
341-72-5630					<input checked="" type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #, SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID #, if any	
					<input checked="" type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	CITIZENS FINANCE COMPANY					
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
188 INDUSTRIAL DRIVE SUITE 128			ELMHURST	IL	60126	USA

4. This FINANCING STATEMENT covers the following collateral:

PURCHASE AND INSTALLATION OF A NEW ROOF.

5. ALTERNATIVE DESIGNATION (if applicable):  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable). 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) (ADDITIONAL FEE)  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA

*Handwritten signature and date: 5/15/02*

**David D. Orr**

**Clerk of Cook County**

**COUNTY OF COOK MAP DEPARTMENT**

Date: 04-22-2002

**THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:**

**28 - 23 - 426 - 023**

**BEARS THE FOLLOWING LEGAL DESCRIPTION:**

LOT 6 AND LOT 5 EXCEPT FOR THE NORTH 25.77 FEET OF SAID LOT 5, TOGETHER WITH 1/2 VACATED ALLEY SOUTH AND ADJACENT TO SAID LOT 6 IN BLOCK 61 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE, A SUBDIVISION OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS



Fee: \$5.00

*[Handwritten Signature]*

Supervisor of Maps and Plats

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