UNOFFICIAL CO

0020557057

Cook County Recorder

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2002-05-15 13:06:50

43.00

0020557057

NAME: LEONARD, Michelle LOAN #0002134641

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, DOLPIN MORTGAGE CORPORATION does hereby assign, transfer, convey, set over and deliver to FAIRBANKS CAPITAL CORPORATION (hereinafter called the Assignee) its successors and assigns, the following described mortgage:

Date: March 12, 1999 Amount of Debt: \$61,600.00 Mortgagor(s): **MICHELLE** LEONARD, Sin 16

Original Mortgagae: <u>DOLPHIN</u> MORTGAGE COTIPORATION

LOT 125 IN PASQUINELLIS 5" ADDITION TO MEADOW LANE, A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL

Permanent Real Estate Tax Number: _29-10-235-021-0000, VOLUME 202

Commonly known as: 14706 MEMORIA J. DOLTON, ILLINOIS 60419

Together with all rights and interest in the same and together with all rights and interest in the same and together with all rights and interest in the same and together with all rights and interest in the same and together with all rights and interest in the same and together with all rights and interest in the same and together with all rights and interest in the same and together with all rights and interest in the same and together with all rights and interest in the same and together with all rights and interest in the same and together with all rights and interest in the same and together with all rights and interest in the same and together with all rights and interest in the same and together with all rights and the note or obligation thereby secured. To have and to Hold the same unto the Assignee, its successor, and assigns forever. IN WITNESS WHEREOF, the undersigned on , 2002, nas set their hand and seal for and on behalf of DOLPHIN MORTGAGE CORPORATION. (CORPORATE SEAL) MORTGAGE CORPORATION By Title: _ __Secretary Title: President\ The Undersigned a Notary Public in and for steven Johnson County, State of $\Delta \lambda$ does hereby certify that and Secretary and before me this day and personally acknowledged that they are duly authorized to execute this Assiç nment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Monorgy as their free and Given under my hand and notarial seal this 25 day of 20<u>02</u>. (Notary, Se This document prepared by Pierce & Associates, P.C., 18 South Michigan Avenue, Chicago, IL 60603.

<u> OEFICIAL SEAL</u> GAYLE L'TRACY

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/25/03 ***********

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