

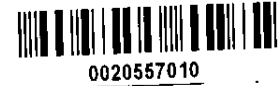
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LIS PENDENS/
NOTICE OF FORECLOSURE

3825/0023 11 001 Page 1 of 1
2002-05-15 12:49:55
Cook County Recorder 23.00

PREPARED BY & RETURN TO:
PIERCE & ASSOCIATES
18 South Michigan Avenue
Twelfth Floor
Chicago, Illinois 60603
Tel. (312) 346-9088



PA0203910

STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

PRINCIPAL RESIDENTIAL MORTGAGE INC.)

PLAINTIFF) NO.

VS

) JUDGE

02CH09336

AISHA AYO NIX; UNKNOWN HEIRS AND
LEGATEES OF AISHA AYO NIX, IF ANY;
UNKNOWN OWNERS AND NON RECORD CLAIMANTS
; CREEKSIDE CONDOMINIUM ASSOCIATION;

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of MAY 2002, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 3-13, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRY HOMES OF CREEKSIDE 13 AND 14 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25745532, IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 43 RED BARN ROAD, ^{#313} MATTESON, IL 60443

The subject mortgage has been recorded/registered as document number: #00627556/0010048980. (Loan Modification)

SIGNATURE: *James B Pierce* Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 31.17.112.011.1003
RETURN TO: BOX 178
PA 0203910