



0020557186

~~WELLS FARGO BANK~~

Option One Mortgage Corporation  
3 Ada, Irvine, CA 92618  
ATTN: QUALITY CONTROL

BOX 70

Loan Number: 041033841  
Servicing Number: 2170363

[Space Above This Line For Recording Data]

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**


FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Norwest Bank Minnesota, National Association, as Trustee for registered Holders of Option One Mortgage Loan Trust 1999-C, Asset-Backed Certificates, Series 1999-C, without recourse A.K.A. WELLS FARGO BANK MINNESOTA all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ROBERT P KRAUSE AND BARBARA KRAUSE

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618 and recorded as Document No. 99984576 on October 20, 1999 in Book \_\_\_\_\_, page(s) \_\_\_\_\_, of County Records of Cook County, Illinois, describing land therein as:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**  
Common Address: 5034 S FAIRFIELD AVENUE CHICAGO, IL 60632  
A.P.N.#: 19-12-217-027-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated: February 27, 2002

OPTION ONE MORTGAGE CORPORATION,  
a California Corporation

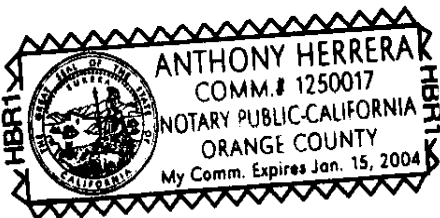
By:   
Lisa A. Coriary Assistant Secretary

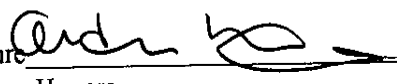
This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618  
Phone: (800)704-0800

[Space Below This Line For Acknowledgment]

State of California, County of Orange } SS:  
On February 27, 2002 before me, the undersigned, a Notary Public  
in and for said State, personally appeared Lisa A. Coriary, Assistant Secretary  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Reserved for official seal)



Signature   
Anthony Herrera

Name (typed or printed)

My commission expires: January 15, 2004

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 IL9911991 LPA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 29 IN BLOCK 4 IN W. D. KERFOOT AND COMPANY'S 51 ST STREET ADDITION BEING A  
SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 133 FEET THEREOF) OF THE  
NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PREPARED BY  
MAIL TO:

*BOX 70*

Codilis & Associates, P.O.  
7955 South Cass Avenue  
Suite 114  
Darien, IL 60561  
630/241-4300

Property of Cook County Clerk's Office

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