

UNOFFICIAL COPY

RELEASE DEED

0020557272

3830/0010 89 001 Page 1 of 2  
2002-05-15 12:41:38  
Cook County Recorder 23.50

Mail To:

YANIRA E NOGUERA  
2245 S 49TH AVE 5  
CICERO  
IL 60804-2419



0020557272

Name and Address of  
Preparer:  
HomeSide Lending  
P.O. Box 47524  
San Antonio TX 78216  
  
Loan Number 15383894

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.  
of the County of Bexar and State of Texas  
for and in consideration of one dollar, and for other good and valuable  
consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release, and quit-claim unto  
YANIRA E NOGUERA, AN UNMARRIED PERSON AND  
LILLIAM PLAZA, AN UNMARRIED PERSON  
of the County of COOK and the State of ILLINOIS all right, title,  
interest, claim, or demand, whatsoever they may have acquired in, through  
or by a certain Mortgage, bearing date AUGUST 17TH, 2001 A.D., and  
recorded in the Recorder's office of COOK County, in the State  
of ILLINOIS, as Book 7360 Page 0063 Document No. 0010810272,  
to the premises therein described, situated in the County of  
COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Property known as: 2245 S 49TH AVE #5, CICERO IL 60804  
Permanent Index Number(s):  
16-28-206-041-1005

Executed on April 24, 2002

HomeSide Lending, Inc.

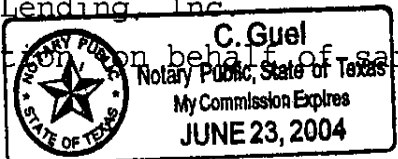
*B.R. Vincent*

B.R. VINCENT  
FIRST VICE PRESIDENT

State of Texas }  
County of Bexar }

The foregoing instrument was acknowledged before me on April 24, 2002  
by B.R. VINCENT, FIRST VICE PRESIDENT, of  
HomeSide Lending, Inc.

a corporation, on behalf of said corporation.



*C. Guel*

Notary Public

Paid in Full: 02-03-26  
Requested by: YOLANDA DE LA GARZA  
MIN No.:

DELAY

Inv.Pool 392-416  
PEG - PFIL  
3437627MAR02

*5/15  
P2  
mjs  
aw*

LEGAL DESCRIPTION:

**UNOFFICIAL COPY**

UNIT NUMBER 5 IN ALBRIGHT CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 28 IN BLOCK 2 IN SHOUTS AND DRAKES ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28 AND OF BLOCKS 5 AND 6 IN MORTON PARK, A SUBDIVISION IN THE NORTHEAST 1/4 SAID SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 31, 1998 AS DOCUMENT NUMBER 08191217; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office