

UNOFFICIAL COPY

0020557375

3830/0119 89 001 Page 1 of 2

2002-05-15 15:51:46

Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
ANDRZEJ KULIKOWSKI
8115 W 90TH ST
HICKORY HILLS, IL 60457



0020557375

Loan No. 307230853

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

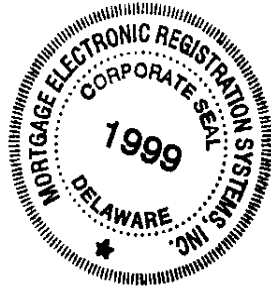
That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GreenPoint Mortgage Funding, Inc.) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 8115 W 90TH ST, HICKORY HILLS
Permanent Tax No.: 2302203270000

from the lien of a certain mortgage made and executed by ANDRZEJ KULIKOWSKI AND RENATA KULIKOWSKI, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GREENPOINT MORTGAGE FUNDING, INC) on July 10, 2001, and recorded in Document No. 10704937, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GREENPOINT MORTGAGE FUNDING, INC), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 8, 2002.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS") (solely as nominee for Lender, GreenPoint
Mortgage Funding, Inc.)

By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

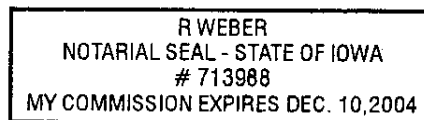
On May 8, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber

Expiration Date: 12/10/2004

2002-04-23



MIN: 100013801036973141 MERS Telephone: 1-888-679-6377

(Notary's Seal)

57
P2
57
MAN
8/11

Loan No. 307230853

EXHIBIT A

LOT 14 IN ALPINE HILL SUBDIVISION, A PART OF THE EAST 1/2 OF THE NE 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 23-02-209-027-0000

Property of Cook County Clerk's Office