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0020557456

3830/0200 89 001 Page 1 of 5
2002-05-15 17:00:32
Cook County Recorder 55.50



0020557456

This form was prepared by: Accredited Home Lenders, Inc., address:
15030 Avenue of Science, Suite 100 San Diego, CA 92128, tel. no.: 800-690-6000

ASSIGNMENT OF MORTGAGE 12-631

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
15030 Avenue of Science, Suite 100 San Diego, CA 92128
does hereby grant, sell, assign, transfer and convey, unto **Bankers Trust Company, as Trustee** *5531969*
3 Park Plaza, Sixteenth Floor, Irvine, CA 92614-8539 *4566* "Assignee"),
a corporation organized and existing under the laws of *CA*,
whose address is _____, made and executed by
a certain Mortgage dated August 8, 2001, *8-14-2001*
SALVADOR BARAJAS, AN UNMARRIED PERSON AND SANTA B. RUIZ, MARRIED TO
JOAQUIN P. RUIZ

to and in favor of Accredited Home Lenders, Inc., A California Corporation upon the following described
property situated in COOK County, State of Illinois:
LEGAL DESCRIPTION ATTACHED AND MADE A PART THEREOF

Parcel ID #: 13-12-219-051
Property Address: 5350 NORTH WASHTEAW AVENUE CHICAGO, IL 60625
such Mortgage having been given to secure payment of
One Hundred Sixty Two Thousand and No/100 (\$ 162,000.00)
8-14-2001 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
0010745868) of the Official Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

AHL 154800 (8/00) BARAJAS 0107183008
Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608).01 Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291
Page 1 of 2 Initials: *[Signature]*



When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710
(408) 866-6868
JOB #90788



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 20, 2001

Accredited Home Lenders, Inc.,
A California Corporation

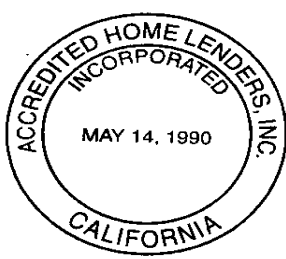
Witness

Witness

Witness

Seal:

(Assignor)
By: *Helen G. Hayes*
Helen G. Hayes (Signature)
Assistant Secretary



Property of Cook County Clerk's Office

State of California
County of San Diego
On August 20, 2001

, before me Maureen Reyes

, personally appeared

Helen G. Hayes, Assistant Secretary

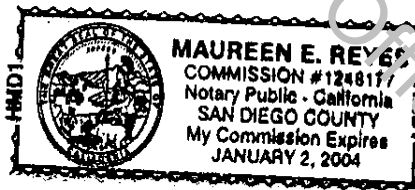
, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Handwritten Signature)

Maureen Reyes, Notary Public

VMP-1163B (9509).02



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4566

BARAJAS SALVADOR
MERS:

Property of Cook County Clerk's Office

EXHIBIT "A"
LEGAL DESCRIPTION

0010745888

THAT PART OF LOTS 19, 20, 21, 22 AND 23 ALL TAKEN AS ONE TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID TRACT 69.38 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH PARALLEL WITH THE EAST LINE OF TRACT 82.15 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREWITH DESCRIBED; THENCE CONTINUING SOUTH ALONG SAID PARALLEL LINE 25.61 FEET MORE OR LESS TO A POINT ON THE NORTH LINE OF THE SOUTH 17.50 FEET OF SAID TRACT; THENCE EAST ALONG SAID LINE TO A POINT ON THE WEST LINE OF THE EAST 46 FEET OF SAID TRACT; THENCE SOUTH ALONG SAID LINE TO A POINT ON THE SOUTH LINE OF TRACT; THENCE EAST TO THE SOUTHEAST CORNER OF TRACT; THENCE NORTH ALONG THE EAST LINE OF TRACT TO A POINT 80.83 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE WEST TO SAID POINT OF BEGINNING ALL IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION; BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office