

UNOFFICIAL COPY

0020557600

7917/0169 41 001 Page 1 of 2
2002-05-15 13:52:32
Cook County Recorder 23.50



0020557600

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710
90587 6400444

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CDK-USA MORTGAGE
Original Mortgagor: ALEXANDER S. YOUNG

Recorded in Cook County, Illinois, on 05/03/01 as Instrument # 0010366379
Tax ID: 14-31-137-029-0000

Date of mortgage: 04/23/01 Amount of mortgage: \$248900.00 Address: 2240 Armitage Rd W Chicago, IL 60647
SEE ATTACHED LEGAL DESCRIPTION

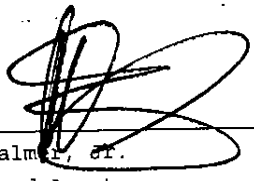
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

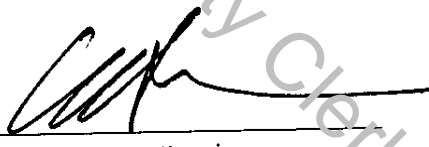
Dated: 04/02/02

OHIO SAVINGS BANK

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, FKA-Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

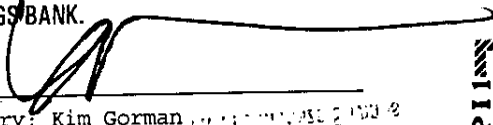
By:

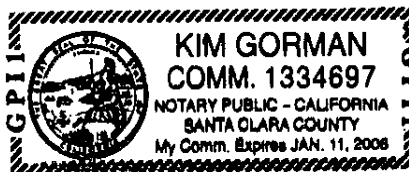

K. E. Palmer, Jr.
Authorized Agent


Attest: Norman Harrison
Authorized Agent

State of California
County of Santa Clara

On 04/02/02, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of OHIO SAVINGS BANK, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of OHIO SAVINGS BANK.


Notary: Kim Gorman
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 6400444 P.I.F.: 02/28/02 \$248900.00

FINAL RECON.IL 90587 Inv:000 OHIO 1 04/02/02 02:30:17 12-031 IL Cook B321:20 5

Handwritten initials: K.P.S., M.P., H.C.

PMC#:

Pool: 0000000

Type:

Grp : OHIO

LEGAL DESCRIPTION

PARCEL 1: UNITS 2253-203 AND P-15 IN WEST ARMITAGE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. LOTS 42, 43, 44, 45 AND 46 IN BLOCK 19 IN HOLSTEIN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 12, 2001, AS DOCUMENT NO. 0010295271, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITHS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0010295271.

Property of Cook County Clerk's Office