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2002-05-15 16:51:11
Cook County Recorder 47.50



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[REDACTED]

RESIDENTIAL FUNDING CORPORATION
One Meridian Crossing
Minneapolis, MN 55423

12-031

RFC Loan Number: 5751808

CORPORATION ASSIGNMENT of MORTGAGE/DEED OF TRUST

[REDACTED]
[REDACTED]
[REDACTED] 710
[REDACTED]
[REDACTED]

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710
(408) 866-6868
JOB #90788

Property of Cook County Clerk's Office

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my
gfk

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Loan #: 5894
Prepared By:
NANCY CARDINAL
10425 W North Ave #246
Wauwatosa, WI 53226

When Recorded Mail To:
BWM MORTGAGE, LLC
10425 W. NORTH AVE. #246
WAUWATOSA, WISCONSIN
53226

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Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 5894

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to * 12-031
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 7, 2001
executed by FARRIS WILLIAMS SINGLE WOMAN

to BWM MORTGAGE, LLC, A WISCONSIN CORPORATION
a corporation organized under the laws of the State of WISCONSIN
and whose principal place of business is 10425 W. NORTH AVE. #246, WAUWATOSA, WISCONSIN
53226 and recorded as Document No. 6010865944, by the County COOK
Recorder of Deeds, State of ILLINOIS, Record Date 9/18/01, Bk 4721 Pg 15 described hereinafter as follows:
THE NORTH 1/2 OF LOT 96 AND ALL OF LOT 97 IN BLOCK 2 IN (CHAUNCEY)
CHESTER C. BROOMELL'S SUBDIVISION OF SECTION 2, TOWNSHIP 37 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
A.P.N. #: 25-02-414-012

* Bankers Trust Company as Trustee
3 Park Plaza, Sixteenth Floor, Irvine, CA 92614-8339

P.I.N.: 25-02-414-012
Commonly known as: 9317 S. AVALON AVE., CHICAGO, ILLINOIS 60619
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage

Wiscnsin
STATE OF ILLINOIS
COUNTY OF MILWAUKEE

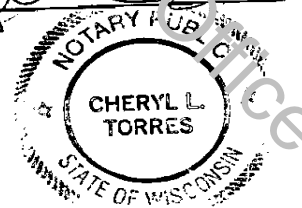
BWM MORTGAGE, LLC, A WISCONSIN
CORPORATION

On 09/12/01 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared JAMES W. LARSON
known to me to be the PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

By: JAMES W. LARSON
Its: PRESIDENT

Witness:

Notary Public Cheryl L. Torres
My commission Expires: 8/29/2004
Milwaukee County, Wisconsin



P.03/04 Cheryl L. Torres

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WILLIAMS FARRIS
MERS:

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