

UNOFFICIAL COPY

0020557772

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2002-05-15 16:54:57
Cook County Recorder 23.00



0020557772

WHEN RECORDED MAIL TO:
MORTON D BRAUN
1250 W CENTRAL RD APT 346
ARLINGTON HEIGHTS, IL 60005

Loan No. 306266530

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

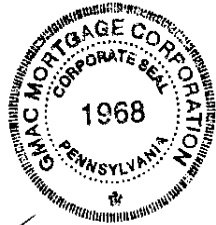
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1243 BALDWIN, PALATINE
Permanent Tax No.: 0212-900211037

from the lien of a certain mortgage made and executed by MORTON D. BRAUN AND SHIRLEY L. BRAUN, to HOUSEHOLD BANK, FSB on March 11, 1994 and recorded in Document No. 94-252642, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this April 30, 2002.

CORPORATE SEAL



GMAC Mortgage Corporation

By: [Signature]
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

ATTEST: [Signature]
Judy Buseman

STATE OF IOWA
County of Black Hawk

On April 30, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]

Notary's Signature R. Weber
Expiration Date: 12/10/2004
2002-04-29

R WEBER
NOTARIAL SEAL - STATE OF IOWA
713988
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

5-1
P-2
5-
M-11
JHC

Loan No. 306266530

EXHIBIT A

THE SOUTHWESTERLY 21 FEET OF LOT 1 AND LOT 2 (EXCEPT THE SOUTHWESTERLY 11 FEET THEREOF) IN BLOCK 10 IN FIRST ADDITION TO BECKER'S EDGEBROOK FOREST PRESERVE ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/2 OF LOT 16 AND ALL OF LOT 17 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S TRACT OF PART OF CALDWELL'S RESERVE IN SECTION 4, TOWNSHIPS 40 AND 41, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office